

Sample

August 19,1974 • 17:39:00 hrs. • Rome, Italy

Provided by

VedicAstro

Processed On: July 6,2014



~ Vedic Astrology ~

The Vedas are the foremost among all ancient books. All the classics of the world have been born out of the Vedas. The root verb of the word Veda is vid meaning knowledge. Through the classics of Indian astrology, one can easily acquire knowledge about God while learning about living beings. For this reason, astrology is considered to be the eyes of the Vedas. Thousands of years ago, the Saints who were knowledgeable about the past, the present and the future, through the power of their meditation and yoga, have described in detail in their astrological classics the characteristics, features, appearance and nature of the planets and their auspicious and inauspicious effects on the living and non living world. The depiction of the position of planets in the zodiac at the time and place of a person's birth is called the Janma Kundali or the Horoscope. The sign which was rising in the eastern horizon at the time of birth is called Lagna or the Ascendant. The sign where the Moon is positioned is called the Birth Rashi and the constellation in which the Moon is situated is called the Birth Nakshatra. A description of the different parts of the Panchanga or the Hindu calendar at the time of your birth are given below:

Avakhada Chakra

Lagna	:	Sagittarius
Rashi (Moon Sign)	:	Leo
Rashi lord	:	Sun
Birth Nakshatra	:	Uttara Phalg.
Nakshatra Charana	:	1
First alphabet of name	:	ॐ
Rashi paya	:	Silver
Nakshatra paya	:	Silver
Varana	:	Kshatriya
Vashya	:	Vanachara
Nadi	:	Adya
Yoni	:	Gau
Gana	:	Manushya

Indian Calendar

Vikram Samvat	:	2031
Lunar Month	:	Adhik Bhadrapada
Birth Tithi	:	Shukla Tritiya
Yoga	:	Siddha
Karana	:	Taitila
Western Weekday	:	Monday
Astrological weekday	:	Monday

Ghat Chakra

Ghat Month	:	Jyeshtha	Ghat Yoga	:	Dhriti
Ghat Tithi	:	3/8/13	Ghat Karana	:	Bava
Ghat Day	:	Saturday	Ghat Prahar	:	1
Ghat Nakshatra	:	Mula	Ghat Chandra	:	Makar

Sample

Birth Particulars

Sex : Male
 Date of birth : **August 19,1974**
 Day of birth : Monday
 Time of birth : **17:39:00 hrs**
 Ishtkaal : 28:1:42 ghatish
 Place of birth : **Rome**
 Country : Italy

Latitude : 41N54'00
 Longitude : 12E29'00
 Time zone : -01:00:00 hrs
 War/daylight Corr. : 01:00:00 hrs
 GMT at birth : 15:39:00 hrs
 LMT Corr. : -01:10:03 hrs
 Local Mean Time : 16:28:56 hrs
 Sidereal Time : 14:19:21 hrs
 Sunsign (Western) : Leo
 Lagna : Sag 18:06:21

Astronomical Details

Abbreviated days since creation : 61721.00
 Days since Jan 1,1900 : 27258.86
 Midnight : Aug 20,1974 01:15:21
 Midday : Aug 19,1974 13:13:23
 Moon entered sign at : Aug 17,1974 19:29:25
 Moon left sign at : Aug 19,1974 19:10:20
 Last New Moon : Aug 17,1974 21:01:33
 Next New Moon : Sep 16,1974 04:45:15
 Moonrise : Aug 19,1974 08:13:21
 Moonset : Aug 19,1974 21:07:12
 Hora at Birth : Sun (Hora 12)
 Birth was between mid-day and sun-set

Planetary Details

Planet	Degree	Decl.	Kranti	Speed
Sun	122:52:00	12:45:45	13:01:18	00:57:46
Moon	149:09:34	-01:39:23	03:02:09	14:50:56
Mars	141:07:39	06:58:23	06:15:18	00:38:06
Mercury	125:09:59	13:36:28	12:13:43	01:58:24
Jupiter	321:40:06	-07:11:28	-06:02:29	-00:07:06
Venus	102:17:01	19:21:26	19:02:48	01:13:21
Saturn	81:05:02	22:07:47	22:42:16	00:06:30
Rahu	233:18:56	-22:46:47	-22:49:22	-00:09:32
Ketu	53:18:56	22:46:47	-22:49:22	-00:09:32
Uranus	181:15:20	-09:02:44	-09:47:00	00:02:23
Neptune	223:26:20	-19:53:26	-21:33:37	00:00:01
Pluto	161:47:03	12:52:24	-02:07:11	00:01:53

Hindu Calendar

Chaitradi System

Vikram Samvat : 2031
 Lunar Month : Adhik Bhadrapada

Kartikadi System

Vikram Samvat : 2030
 Lunar Month : Adhik Bhadrapada
 Saka Samvat : 1896
 Sun's Ayana/Gola : Dakshinayan/Uttar
 Season : Varsha
 Paksha : **Shukla**
 Hindu Weekday : Monday

Tithi at sunrise : Shukla Dwitiya
 Tithi ending time : 13:41:45 hrs

Tithi at birth : **Shukla Tritiya**

Nak. At sunrise : P.Phalg.
 Nak. ending time : 13:47:28 hrs
 Nak. at birth : **Uttara Phalg.**

Nak. at birth : **Uttara Phalg.**

Yoga at sunrise : Shiva
 Yoga ending time : 09:50:55 hrs
 Yoga at birth : **Siddha**

Yoga at birth : **Siddha**

Karana at sunrise : Kaulava
 Karana ending time : 13:41:45
 Karana at birth : **Taitila**

Karana at birth : **Taitila**

Sunrise Time : 06:26:19 hrs
 Degree : Leo 02:25:01
 Sunset Time : 20:00:27 hrs
 Degree : Leo 02:57:49
 Next - day Sunrise : Tue 06:27:20 hrs.

Moon Nak. entry : Aug 19,1974 13:47:28
 Moon Nak. exit : Aug 20,1974 11:30:38
 Bhayat : 9:38:50 ghatish
 Bhabhog : 54:17:55 ghatish
 Dasha at Birth : Sun-Mars-Moon
 Balance of Dasha : Sun 4y 10m 17d
 Ayanamsha : -23:30:28 Lahiri



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		Ke 23:18	Sa 21:05
JuR 21:40			Ve 12:17
			Su 02:52 Me 05:09 Ma 21:07 Mo 29:09
AS 18:06	Ra 23:18		

Moon

		Ke	Sa
JuR			Ve
			Su Me Ma Mo
As	Ra		

Navamsha

	Sa JuR Su	Me	
			Ke
Ra			
Mo		Ma Ve	As

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Sag	18:06:21		Poorvashadha	2	Ju	Ve	Ma	Mo		
Sun		Leo	02:52:00	00:57:46	Magha	1	Su	Ke	Ve	Me	Moolt.	1.52
Moon		Leo	29:09:34	14:50:56	Uttara Phalg.	1	Su	Su	Ma	Mo	Neutr.	1.05
Mars		Leo	21:07:39	00:38:06	Poorva Phalg.	3	Su	Ve	Ju	Ve	Neutr.	1.31
Mercury	C	Leo	05:09:59	01:58:24	Magha	2	Su	Ke	Ma	Sa	Neutr.	0.98
Jupiter	R	Aqu	21:40:06	-00:07:06	Poorvabhadra	1	Sa	Ju	Ju	Ra	Enemy	0.73
Venus		Can	12:17:01	01:13:21	Pushya	3	Mo	Sa	Ma	Ju	Neutr.	1.26
Saturn		Gem	21:05:02	00:06:30	Punarvasu	1	Me	Ju	Ju	Ve	Grt.Fr.	1.81
Rahu		Sco	23:18:56	-00:09:32	Jyeshtha	2	Ma	Me	Mo	Su	Debil.	
Ketu		Tau	23:18:56	-00:09:32	Rohini	4	Ve	Mo	Su	Ve	Debil.	



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 DST : 01:00:00 hrs

Planetary Details

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Sag	18:06:21		Poorvashadha	2	Ju	Ve	Ma	Mo		
Sun		Leo	02:52:00	00:57:46	Magha	1	Su	Ke	Ve	Me	Moolt.	1.52
Moon		Leo	29:09:34	14:50:56	Uttara Phalg.	1	Su	Su	Ma	Mo	Neutr.	1.05
Mars		Leo	21:07:39	00:38:06	Poorva Phalg.	3	Su	Ve	Ju	Ve	Neutr.	1.31
Mercury	C	Leo	05:09:59	01:58:24	Magha	2	Su	Ke	Ma	Sa	Neutr.	0.98
Jupiter	R	Aqu	21:40:06	-00:07:06	Poorvabhadra	1	Sa	Ju	Ju	Ra	Enemy	0.73
Venus		Can	12:17:01	01:13:21	Pushya	3	Mo	Sa	Ma	Ju	Neutr.	1.26
Saturn		Gem	21:05:02	00:06:30	Punarvasu	1	Me	Ju	Ju	Ve	Grt.Fr.	1.81
Rahu		Sco	23:18:56	-00:09:32	Jyeshtha	2	Ma	Me	Mo	Su	Debil.	
Ketu		Tau	23:18:56	-00:09:32	Rohini	4	Ve	Mo	Su	Ve	Debil.	
Uranus		Lib	01:15:20	00:02:23	Chitra	3	Ve	Ma	Me	Ra		
Neptune		Sco	13:26:20	00:00:01	Anuradha	4	Ma	Sa	Ra	Ju		
Pluto		Vir	11:47:03	00:01:53	Hasta	1	Me	Mo	Ma	Ve		

Abbreviations : R/C : Retrograde/Combust RL : Rashi lord SL : Nakshatra Sub lord
 SB : Shadbala strength of planets NL : Nakshatra lord SS : Nakshatra Sub Sub lord

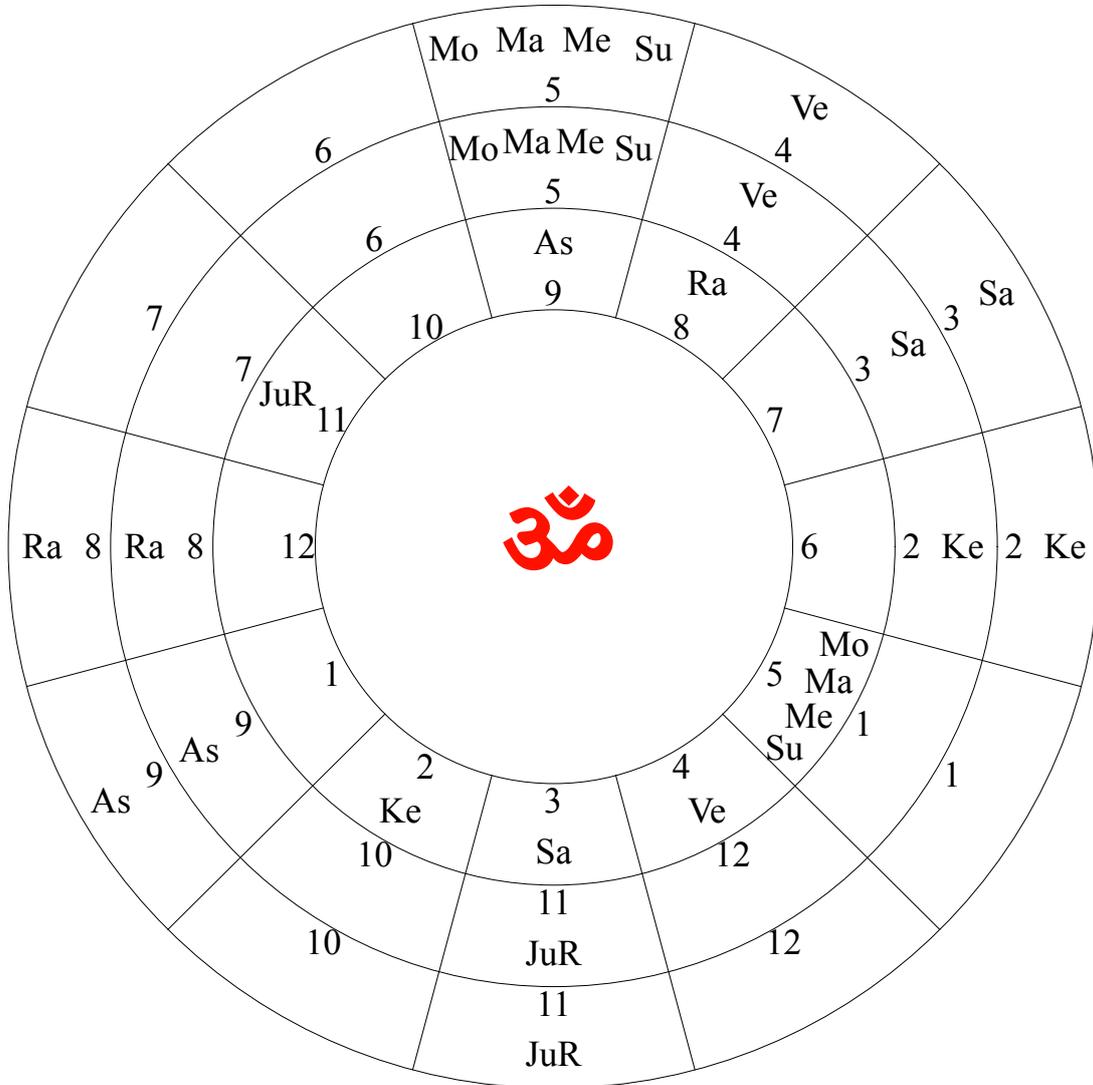
Birth Chart

		Ke 23:18	Sa 21:05
JuR 21:40			Ve 12:17
			Su 02:52 Me 05:09 Ma 21:07 Mo 29:09
AS 18:06	Ra 23:18		



Sudarshan Chakra

Outer Circle : Surya Chart
 Middle Circle : Chandra Chart
 Inner Circle : Birth Chart



Sudarshan Chakra represents the comparative positions of the planets in the Sun Chart, the Moon Chart and the Birth Chart simultaneously, from outer to inner circle respectively. To study a house, consider the signs in all the three charts simultaneously.



Naisargik Maitri Chakra (Natural Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars Rahu	Mercury Saturn Rahu Ketu	Mercury Venus Rahu	Jupiter Venus Saturn	Mars Venus
Enemies	Venus Saturn Rahu Ketu	Rahu Ketu	Mercury Rahu	Moon	Mercury Venus	Sun Moon	Sun Moon Mars Ketu	Sun Moon Mars Ketu	Sun Moon Saturn Rahu
Neutral	Mercury	Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Saturn Rah Ket	Saturn Ketu	Mars Jupiter	Jupiter	Mercury	Jupiter Mercury

Tatkalik Maitri Chakra (Temporal Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Venus Saturn Rahu Ketu	Venus Saturn Rahu Ketu	Venus Saturn Rahu Ketu	Venus Saturn Rahu Ketu	Rahu Ketu	Sun Moon Mar Mer Sat Ket	Sun Moon Mar Mer Ven Ket	Sun Moon Mars Mer Jup	Sun Mon Mar Mer Jup Ven Sat
Enemies	Moon Mars Mercury Jupiter	Sun Mars Mercury Jupiter	Sun Moon Mercury Jupiter	Sun Moon Mars Jupiter	Sun Moon Mar Mer Ven Sat	Jupiter Rahu	Jupiter Rahu	Venus Saturn Ketu	Rahu

Panchadha Maitri Chakra (Compound Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Fast Friends			Ketu	Venus		Mercury Saturn Ketu	Mercury Venus	Jupiter	Mars Venus
Friends		Venus Saturn	Venus Saturn	Saturn Rahu Ketu	Rahu Ketu	Mars		Mercury	Mercury Jupiter
Neutral	Moon Mar Jup Ven Sat Rah Ket	Sun Mercury Rahu Ketu	Sun Moon Jupiter Rahu	Sun	Sun Moon Mars	Sun Moon Rahu	Sun Moon Mars Rah Ket	Sun Moon Mars Ven Sat	Sun Moon Saturn
Enemies	Mercury	Mars Jupiter		Mars Jupiter	Saturn	Jupiter	Jupiter		
Bitter Enemies			Mercury	Moon	Mercury Venus			Ketu	Rahu



Graha Avasthas - Planets and their Moods

Planet	Jagradadi Avastha (set of 3)	Baladi Avastha (set of 5)	Lajjitadi Avastha (set of 6)	Deeptadi Avastha (set of 9)	Shyanadi Avastha (set of 12)
Sun	Jagrad (Wakefulness)	Balavastha (Childhood)	Garvit Mudit	Swastha (Stable)	Nrityalipsa (desire to dance)
Moon	Swapna (Dreamful)	Mrita (State of death)	Mudit Kshobit	Deena (Deficient)	Upavesha (Sitting)
Mars	Swapna (Dreamful)	Vridhha (Old age)	Mudit Kshobit	Deena (Deficient)	Gamenechchha (Eager to go)
Mercury	Swapna (Dreamful)	Balavastha (Childhood)	Mudit Kshobit	Deena (Deficient)	Nidra (Sleep)
Jupiter	Swapna (Dreamful)	Vridhha (Old age)	Kshudit Mudit	Dukhi (Tormented)	Shayana (Recumbent)
Venus	Sushupti (State of sleep)	Yuvavastha (Adulthood)	Trushit	Deena (Deficient)	Upavesha (Sitting)
Saturn	Swapna (Dreamful)	Vridhha (Old age)	Mudit	Mudita (Delighted)	Bhojana (Eating)
Rahu	Sushupti (State of sleep)	Kumaravastha (Adolescence)		Khala (Wicked)	Upavesha (Sitting)
Ketu	Sushupti (State of sleep)	Kumaravastha (Adolescence)		Khala (Wicked)	Upavesha (Sitting)

Neecha-bhanga Yogas (Cancellation of debilitation)

Neech-bhanga yogas for Rahu

- The dispositor of Rahu is in a Kendra from Moon.

Neech-bhanga yogas for Ketu

- Mars, the lord of the exaltation Rashi is in a Kendra from the Moon.



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Birth Chart

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

Moon Chart

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

Sun Chart

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

Sripati Bhava

		Ke	Sa
JuR		Su Me Ve	
		Ma Mo	
As	Ra		

Equal Bhava

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

KP Bhava

	Ke		Ve Sa
JuR			Su Me Ma Mo
As		Ra	

Arudha Lagna Chart

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

Karkamsha in Birth Chart

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

Karkamsha in Navamsha

	Sa JuR Su	Me	
			Ke
Ra			
Mo		Ma Ve	As

Bhava Lagna

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

Hora Lagna

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		

Ghatika Lagna

		Ke	Sa
JuR			Ve
		Su Me Ma Mo	
As	Ra		



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Birth Chart

		Ke	Sa
JuR			Ve
			Su Me Ma Mo
As	Ra		

Navamsha

	Sa JuR Su	Me	
			Ke
Ra			
Mo		Ma Ve	As

Planetary Details

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
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Jupiter	R	Aqu	21:40:06	-00:07:06	Poorvabhadra	1	Sa	Ju	Ju	Ra	Enemy	0.73
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Saturn		Gem	21:05:02	00:06:30	Punarvasu	1	Me	Ju	Ju	Ve	Grt.Fr.	1.81
Rahu		Sco	23:18:56	-00:09:32	Jyeshtha	2	Ma	Me	Mo	Su	Debil.	
Ketu		Tau	23:18:56	-00:09:32	Rohini	4	Ve	Mo	Su	Ve	Debil.	
Uranus		Lib	01:15:20	00:02:23	Chitra	3	Ve	Ma	Me	Ra		
Neptune		Sco	13:26:20	00:00:01	Anuradha	4	Ma	Sa	Ra	Ju		
Pluto		Vir	11:47:03	00:01:53	Hasta	1	Me	Mo	Ma	Ve		

Planet	Status	SB	SB Rank	VB	Set of 3	Avasthas Set of 5	Set of 9	Lordships	House Occupied
Sun	Moolt.	1.52	2	14	Awake	Child	Stable	Lord of 9	9
Moon	Neutr.	1.05	5	12	Dream	Dead	Deficient	Lord of 8	9
Mars	Neutr.	1.31	3	13	Dream	Old	Deficient	Lord of 5 & 12	9
Mercury	C Neutr.	0.98	6	16	Dream	Child	Deficient	Lord of 7 & 10	9
Jupiter	R Enemy	0.73	7	7	Dream	Old	Tormented	Lord of 1 & 4	3
Venus	Neutr.	1.26	4	12	Asleep	Adult	Deficient	Lord of 6 & 11	8
Saturn	Grt.Fr.	1.81	1	14	Dream	Old	Delighted	Lord of 2 & 3	7
Rahu	Debil.				Asleep	Adole	Wicked		12
Ketu	Debil.				Asleep	Adole	Wicked		6
Uranus									11
Neptune									12
Pluto									10

Mon Aug 19,1974 17:39:00

Timezone: -1

Ishtakal : 28:1:42

City : Rome

Daylightsaving : 1

Sunrise : Aug 19,74 06:26:19

State :

Longitude: 12E29'00

Sunset : Aug 19,74 20:00:27

Country : Italy

Latitude: 41N54'00

Ayanamsha : -23:30:28 Lahiri

Birth Chart

		Ke 23:18	Sa 21:05
JuR 21:40			Ve 12:17
			Su 02:52 Me 05:09 Ma 21:07 Mo 29:09
As 18:06	Ra 23:18		

Sample

~ Nature and Temperament ~

- 1 - He will be desirous to progress. He will progress in three directions - physically, mentally and spiritually. He will always be keen to achieve his mission.
- 2 - He will be interested in subjects related to knowledge, philosophy, thought and purity of life, idealism and reliable truth.
- 3 - He will have a firm faith in God and will be interested in philosophy, science, law, literature and other subjects.
- 4 - He will be logically minded, simple and very inquisitive.
- 5 - He will be thinking of many things at once, and he will be busy in creative work.
- 6 - He will be more religious in comparison to others and his feelings will be pertaining to his duty. He will be inclined towards equality.
- 7 - He will favor truth, peace and justice. He will strive hard to attain justice for himself or for others.
- 8 - He will be interested in astrology and will have the potential of becoming an undisputed power of reading the future.
- 9 - He will be open-hearted and outspoken, occasionally he will be abusive and frank.
- 10 - He will be liberal, honest, noble and a sensitive human being. He will sacrifice his own happiness to make others happy.
- 11 - He will have a liberal view point towards new ideas, but will not be attracted to new thoughts to the extent it would sever all connections from old traditions. To some extent he will be orthodox and will maintain old traditions.
- 12 - He will prefer an unostentatious life and will keep away from superficial things.
- 13 - Sagittarius is a common sign, so the person will examine the positive and negative points of everything before taking a decision.
- 14 - He will be a lover of freedom, will be self-confident, ambitious and self-respecting. Even trivial things will hurt him.
- 15 - He will be popular as a humorous and logical person in his friend's circle.
- 16 - Characteristics to be corrected - Cultivate tact and diplomacy, avoid exaggeration and continuous speech, not to insult or hurt others by giving one's opinion even though one may be correct, be moderate.



Your main Sentence

I see.

Your biggest Talent

Firm faith in truth.

Your biggest Weakness

Sharpness of speech.

Your Ambition



According to the Shastras

The Lord of Leo is the Sun, so the person will have a big face with big yellow eyes, a thick chin, a mole on the back, will be healthy with a well built body. A person born under Leo rashi will be enlightened, valiant, bold, egoistic, arrogant, short tempered, aggressive, firm minded, clean hearted, fond of visiting places of natural beauty and fond of wandering in the jungles, having a different view from the rest of the family, interested in migration, lack of stability at one place, interested in eating, pleasure loving, endowed with wealth, reputed in society, knowledgeable in fine arts, forerunner in war, a good orator, blessed with few sons or devoid of son, popular, sharp sighted, fond of fighting, victorious over enemies, desirous of travelling abroad, miserly and forgetful of all that he has learnt. Thieves may cause harm twice and there may be problems due to domestic quarrels. He may suffer from fever, gastric trouble, hunger, abdominal and dental pain and fear of cold, gastric trouble in the right abdomen and mental tension.

According to the Modern Viewpoint

A person born under Leo rashi will have a broad face, will move fearlessly and as balanced as a lion, be physically fit and have beautiful and expressive eyes. The Lord of Leo is the Sun, known as the king of the planetary cycle, so the person will have kingly qualities, be cultured, frank and open-hearted and liberal and honest. He will generally be liberal and large hearted. He will possess qualities of leadership and organization. He will be ambitious and will be desirous of achieving his goal. He will be independent but not impertinent. When he is enraged, he may be aggressive but will have the amazing quality of forgiving and forgetting. He will be fearless, bold, principled and unused to being ordered by others. He will complete his work with dedication but occasionally he may be lethargic and lazy. He may suddenly leave all work and sit down. He will try to live happily in all circumstances. He will be religious, charitable, egoistic and self-respectful. He will have drawbacks like arrogance, being fond of flattering, self-praise, a tendency to impress others, self-exposure and partiality in behaviour.

Physical Characteristics

1. He will have a mediocre height with strong and fully-grown bones. The body will be stable and firm.
2. The nose will be sharp and well formed and the chin will be round and attractive.
3. He will have a broad forehead, bushy eyebrows, big eyes and well arranged attractive white teeth.
4. His face will be squarish and slightly long. Occasionally there may be big ears and fat lips.
5. He will be graceful, self-confident and impressive and will have a somber personality.



~ Useful Information ~

Your main Sentence

I see.

Your biggest Talent

Firm faith in truth.

Your biggest Weakness

Sharpness of speech.

Your Ambition

Fame all over the world.



Lucky Day

Thursday and Sunday.

Lucky Colour

Dark Yellow, Orange, Cream and Green are lucky. Blue is not lucky.

Lucky Number

3,5,6 are very lucky.

Lucky Stone

Yellow Topaz.

Lucky Upratna

Topaz.



Inauspicious Month and Dates

October and February of every year, 3,18,23 and 29 of every month, Saturday and Black clothes are not lucky.

Inauspicious Tithi

Tritiya, Ashtmi and Trayodashi are inauspicious.

Auspicious Rashi

Aries, Cancer, Scorpio, Sagittarius, Gemini and Pisces are lucky. Libra, Capricorn and Aquarius are not lucky.

Auspicious Day

Sunday.

Inauspicious Period

mid day is harmful and may cause mental agony.



Nakshatra Interpretations

You have been born in the first pada of Uttaraphalguni nakshatra. Therefore, your birth rashi is Leo and the lord of the rashi is Sun. According to the Avakahada chakra -

Caste	-	Kshatriya (warrior)
Vashaya	-	Vanachara (Jungle creature)
Yoni	-	Gau (Cow)
Gana	-	Manushya (Human Being)
Nadi	-	Aadi

Your birth name should start with the letter "Te"

According to the Shastras

Interpretations for a person born in the Uttaraphalguni nakshatra are as follows -

1- According to Brihat Jataka -

सुभगो विद्याप्तोधनो भोगी सुखभाग्द्वितीयफाल्गुन्याम्।

2- According to Jataka Parijaat -

भोगी चोत्तरफल्गुनीभजनितो मानी कृतज्ञः सुधीः।

3- According to Maansagri -

दान्तः शूरो मृदुर्वक्ता धनुर्वेदार्थपण्डितः।

उत्तराफाल्गुनीजातो महायोद्धा जनप्रियः।।

4- According to Jatakabharan -

दाता दयालुः सुतरां सुशीलो विशालकीर्तिर्नृपतेः प्रधानः।

धीरो नरोऽत्यंतमृदुर्नरः स्याच्चेदुत्तराफाल्गुनिका प्रसूतौ।।

A person born in the Uttaraphalguni nakshatra is popular. He benefits monetarily from education. He is charitable, sympathetic, cultured, patient, famous, having control over his senses, brave, delicate, an orator, scholar, pleasure loving, happy and skilled in the art of weapons.

According to the Modern Viewpoint

A person born in the first pada of Uttaraphalguni nakshatra is ambitious, authoritative, self praising, brave, frank, proud, charitable, optimistic and humorous. He has a tendency to show off, has royal tastes & royal connections. He may be polite, scholarly, wealthy, renowned, sincere in his duties, benefiting from higher education, following family traditions and gaining amazing wealth through his knowledge. He may have a natural hatred for narrow mindedness and immoral work. He may have a very sharp memory. He may be affectionate towards friends and relatives and may occasionally become aggressive.



According to Pada (paya)

Birth in Uttaraphalguni nakshatra is considered to be in the Silver paya which is considered to be auspicious and ideal.

Health

The first pada of Uttaraphalguni nakshatra controls the spinal cord and back. These are afflicted by ailments when inauspicious grahas influence.

Remedy

Lord Aryama is the Lord of Uttaraphalguni nakshatra. To appease him, ghee (butter clarified by boiling and straining), sugar and shalyanna should be sacrificed, and he should be worshipped with camphor, saffron, incense, arks, flowers, dhoop, ghee lamp and ghee & kheer (sweet made of rice & milk). The 'patol Mool' should be worn on the heart or forearm. Sesame seeds and ghee should be mixed in the sacrificial fire and the following mantra should be recited 108 times.

ॐ दैव्यावध्वर्यु आगत गू रथेन सूर्यत्वचा।

मध्वायज्ञगू समञ्जाथे तं प्रत्नथा यं वेनश्चित्रं देवानाम्।। ॐ अर्यम्णे नमः।।

To keep the spirit of reciting mantras, the Lord of the house, Sun should be worshipped regularly, the Surya Namaskar(a type of Yoga Asana) should be done and water should be sacrificed.

According to the Kshatriya Caste

विज्ञः साहसतत्वज्ञः शुचिः शौर्यकथाप्रियः।

दाता विवेकशीलश्च क्षात्रवर्णभवो नरः।। (Jatakotam)

A person born in the Kshatriya caste is scholarly, brave, logical, pious, fond of stories of bravery, charitable and prudent.

Interpretations for the Manushya (Human being) Gana

मानी धनी विशालाक्षो लक्ष्यवेधी धनुर्धरः।

गौरः पौरजनग्राही जायते मानवे गणे।। (Maansagri)

A person born in the Manushya gana is arrogant, wealthy, with large eyes, a good archer and fair complexioned. He keeps the people under his control.

Interpretations for the Gau (Cow) Yoni

स्त्रीणां प्रियः सदोत्साही बहुवाक्यविशारदः।

स्वल्पायुश्च नरो जाते गोयोनौ न च संशयः।।(Maansagri)



A person born in the Gau (Cow) yoni is popular among females, always enthusiastic, clever in talking and having a short life.

Marriage, Friendship and Partnership

For a person born in the first pada of Uttaraphalguni nakshatra, people born in the following are ideal – Rohini, Mrigshira, Purvaphalguni, Swati and Anuradha nakshatra.



Influence of Grahas on Physiology

Sookshma Scheme

Planet	Body Part
Sun	Left cheek
Moon	Left knee
Mars	Left knee
Mercury	Left cheek
Jupiter	Right testicle/ovary
Venus	Left chest
Saturn	Legs
Rahu	Anus
Ketu	Right calf

Sthoola Scheme

Planet	Body Part	Body Part
Sun	Stomach	Thighs
Moon	Stomach	Thighs
Mars	Stomach	Thighs
Mercury	Stomach	Thighs
Jupiter	Ankles	Arms
Venus	Heart	Generative organs
Saturn	Arms	Space below navel
Rahu	Generative organs	Feet
Ketu	Face	Hip

Nakshatra Scheme

Planet	Nakshatra	Opinion 1	Opinion 2
Sun	Magha	Nose	Lips and chin
Moon	Uttara Phalg.	Private parts	Left hand
Mars	Poorva Phalg.	Private parts	Right hand
Mercury	Magha	Nose	Lips and chin
Jupiter	Poorvabhadra	Sides of body	Left thigh
Venus	Pushya	Mouth	Face
Saturn	Punarvasu	Fingers	Nose
Rahu	Jyeshtha	Tongue	Right side
Ketu	Rohini	Both legs	Forehead



Interpretations of Planetary Dispositions



The Sun



In the Ninth Bhava

Auspicious Results : Sun in the ninth bhava makes one good looking with beautiful hair. One will be the well-wisher of one's family and will have faith in Brahmins. One will be brave, truthful, saintly and meditative and have a good character. One's auspicious deeds have a root in arrogance and showing off, but this also brings him name and fame. One will possess leadership qualities. Sun in the ninth makes one famous and happy with the wealth of others. One will attain stability in youth and become wealthy. One will be blessed with servants and vehicles. One will have wealth and wealth related comforts and is worshipped by society due to one's high position. One will be blessed with a mother and sons. One's sons are very capable. One will have faith in Gods and teachers. One will be interested in one's family's traditional religion and the rituals thereof. Sun in the ninth gives fame in some form or the other. One will be religious and may worship Lord Sun.

The person's father is long lived.

Sun in Aries, Leo or Sagittarius makes a person an engineer or one may be in the army.

Inauspicious Results : One may be unfortunate, uneducated, wicked and imprudent. Meditation may not be based on pious thoughts, which makes the mind restless. Staying abroad makes one's mind dissatisfied and aggressive. There may be many obstacles in one's work. One's brothers and others may always give him cause for worry. One may not be loved by one's spouse or father and may be opposed to them. One may not be on good terms with one's maternal relatives and may behave enmically towards one's maternal uncle and aunt. One may be weak and ailing. One may suffer ailments in one's childhood. One may be enmical towards one's teachers and elders. One may leave one's traditional family religion and be converted to another religion. The general interpretations for Sun in the ninth are as follows: A difficult childhood, a happy middle age and a painful old age.

The person's father is long lived.



The Moon



In the Ninth Bhava

Auspicious Results : One becomes fortunate from the beginning of youth. Good fortunes favor from the 21st year. One will be physically healthy. Physical strength will increase or decrease like the Moon. One will be enlightened, good looking, dutiful, pure and respected. One will be imaginative, proud and firm. One will have many friends. One will be judicious, active, fond of migration, lively and brave. One's courage will increase or decrease like the Moon. One will be a famous and respectable in society. One's praise may be sung by the people, bards and the brahmins. One will be intelligent, scholarly and fond of studying. One will have children and sons and be fortunate. One will be pious and faithful to one's religion. One will get opportunities of going on pilgrimages. One may perform sacrifices, worship God, practice meditation and be charitable. One may be interested in listening to the ancient stories of the puranas. One will perform good deeds and go on pilgrimages. One will be devoted to God and one's father. One may be interested in religion and the shastras, will have spiritual knowledge and may be a saint. One may have a lot of knowledge of shastras and will be very scholarly. One will perform pious deeds. One may construct ponds, temples and rest houses for the convenience of people. One will have the comfort of vehicles. One will have wealth and be prosperous and happy. One will be pleasure loving. One will give pleasure to one's spouse. One will be the favorite of young and passionate females. One will enjoy many comforts. One will not have many brothers. One will be blessed by sons. One's father will have a long life. Good fortune commences in the 24th year. One may migrate by the sea. One will get help from one's relatives and one's wife's relatives. One will get good profit from migration, law, partnership and shastras. One will have one or two or many younger brothers, but one may not have an elder brother. If there is an elder brother, one will stay separately and there will not be any younger sisters. The masculine child may be delayed (48th year). It is possible that there may be no son at all.

Favorable fortunes are signified at the time of death.

One will be a writer, printer or publisher.

Inauspicious Results :

One may be unfortunate and may lose one's parents.



Mars



In the Ninth Bhava

Auspicious Results : Scholars believe that it will lead to mixed results. One will have a sharp and intelligent mind. One will be enlightened. One will be cultured and fond of education. One will attain fame. Good fortunes occur in the 28th year. One may be in service. One will travel in a boat for business purposes. One may be a leader, an official, famous and valiant. One may win an election for a district board, local board or assembly. There will be foreign travel and favoring fortunes. One has good sources of earnings. So upto a limit one is recognized by society and enjoys many comforts. One will be wealthy due to wealth bestowed by fate. One is recognized in the royal family, respected by all, fortunate and happy where one lives. One may be the king's friend or on good terms with the government and may receive honor from them.

Planetary positions are good for sisters and fatal for brothers.

The planetary positions are very auspicious. Doctors attain fame and do not lack anything.

The planetary combinations are very auspicious, specially good for engineers, fitters, goldsmiths and iron-smiths.

It is not so favorable for police and excise officers because they have to fight with their superiors for promotion.

The person is recognized by the state, is wealthy and famous.

The person is scholarly but irreligious.

The person is energetic, liberal, friendly and an officer.

One will be religiously inclined increasingly.

Inauspicious Results : The person is harsh, short tempered, proud, jealous, inimical, untruthful, suspicious, insistent, dissatisfied and migratory. The person is irreligious, violent, sinful and inclined to commit sinful acts. The person is of bad character, bad habits, lacking manliness, in the company of lowly people and will face hardships. One's mental bent of mind may be towards violence. One will have little faith in religion. One may have insistent and ill thoughts about spiritualism. One's valor is in vain. One profits very little inspite of hard work. Any amount of effort and physical hardship undertaken in order to accumulate wealth may not give results equivalent to the efforts put in any planned project. One may be unskilled at work and people envy him. One may have illicit relations with the opposite sex and be unfortunate, impious and have less wealth. One may wander around aimlessly. People may envy him. One may assault people. One may not have good clothes. One may be unfortunate and pitiable and surrounded by many people. One will be famous but unfortunate. One will oppose one's brothers. One may be deprived of an elder brother in law. Mars in a masculine rashi is fatal for the brother. Two brothers may expire. The father will not get any happiness. One may be deprived of the bliss of a mother. Youth will be reformists and enlightened. They may not consider marriage as a permanent bond. Relationship with any female may be their attitude of life. They may even stay unmarried. They may even have two spouses. The first spouse looks after the children and the second after the household. Wife's relatives may cause harm. The person might be very ill with pain in eyes, hands and body. These parts have a reddish yellow tinge. One may suffer on account of poison or fire. One may have blood infection and the legs may be weak. One's eyesight may be lost. Skin ailments and physical ailments may be felt. One's children may be unfortunate and problematic for one. The planetary combination is good for lawyers.

One will be arrogant and stubborn. One will have no restraint over one's mind and will behave as one wishes.

The person is stubborn.

The person gets excessive and tremendous wealth, including elephants, horses and land.



Mercury



In the Ninth Bhava

Auspicious Results : Mercury in the ninth bhava gives auspicious results. One is well behaved and religious, intelligent, truthful, benevolent, may have control over one's senses and may enjoy the company of good people. One will be religious, charitable, enthusiastic and faithful to one's religion. One will be knowledgeable about shastras, scholarly, religious, happy and performer of pious deeds. One will meditate, be saintly, practiser of the vedas and yogas and scholar of the Veda shastras. One is fortunate and will enjoy much happiness. One will be interested in pilgrimages and religious rituals like yagyas. One may attain knowledge of Vedas and tantras (Black Magic) and may take a religious dip in the sacred river, Ganges. One may get religious places, wells and gardens constructed. One will be valiant and will always defeat enemies. One will be victorious and valiant. One may be honored like a king in one's society and family. One will bring fame to one's family through one's knowledge, wealth and fame. One will gain respect through knowledge and benevolence. One will be blessed with wealth, spouse, son, children, property and happiness. One will be a scholar, a poet, a speaker, a musician, a publisher, a writer or an astrologer.

One will be skilled at languages, arts and chemistry.

One will be a mathematician, an astrologer, a teacher or a clerk.

Inauspicious Results : One may be ailing. Occasionally, one will be misled mentally. In the 29th year, one's mother may suffer hardships.

One may be critical of the vedas and may tread the wrong path.

One may have to wander about like a madman.

The father may suffer pain or even die.



4

Jupiter

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In the Third Bhava

Auspicious Results : One is strong, prosperous and courageous. Jupiter encourages religious and spiritual thoughts in one. One is intelligent and thoughtful. One will be an atheist, knowledgeable in the shastras, will have control over one's senses and performs many religious deeds. One will be enlightened, skilled and successful at whatever one aims to do. One will be migratory and will undertake religious journeys and journeys for pleasure. One may have 3 to 5 brothers and the bliss of a good family life. One will always think about one's brother's welfare. One's brothers will be established people. One will be endowed with friends and relatives. One will be loving towards one's spouse. One may be honored by the king and may be the lord of thousands. One will be prudent. One will benefit from writing. Teaching is a good profession for one. One might all of a sudden become wealthy or poor and may be demoted to an ordinary position from a position of authority. But teachers and principals should not worry about this situation. Poverty does not disturb their peace and they remain calm and collected. One will benefit financially from relatives.

One will excel at mental and educational work.

There may be 3 brothers.

According to Yavana, the native will be the lord of thousands.

One may have control over one's senses and may undertake pilgrimages.

One is uneducated but appears to be educated.

One's friends are also educated.

Inauspicious Results : One is extremely lowly and has a lowly mentality. One is ungrateful and does not consider that anyone has favored him. One may be uncultured, lazy and unenthusiastic. One may be stingy and uncharitable. One may be insulted, sinful and may have a wicked brain. One may be poor, pleasure loving and fond of other's spouses. One may behave like a friend towards friends but is not a trustworthy friend. In spite of good fortunes, one is unable to accumulate sufficient funds. One may attain fame in the royal household, but may not enjoy the pleasures. One is defeated by one's spouse and is not affectionate towards one's spouse, sons and friends. One does not feel hungry and is weak. One may suffer from poor appetite. The person's enemies may increase and wealth may be destroyed. Few sons are signified. There are obstacles in the brother's progress and all of them may not progress together. One of them may be useless. In such circumstances, separation is the best solution. One may frequently change one's opinions and sides.

The brothers may face problems.

There may not be much bliss from brothers.

There would be elder brothers but no elder sisters.

Education remains incomplete.

One's living is earned through a job. Independent business may have to be closed down and one may have to take up a job.



Venus



In the Eighth Bhava

Results : One will be good looking, large eyed, strong, fearless, proud and good-natured. One will be scholarly, philosophical, religious, well behaved and an astrologer. One will get physical, financial and sexual happiness. One will get money due to one's spouse or due to the death of some other person of the opposite sex. One will benefit from wills, partnerships and insurance. One will be a trustee and will gain wealth. One's spouse will be self-respectable, patient, good natured, sweet spoken and trust worthy. The spouse will be a well wisher. One will die at a place of pilgrimage. One may die at the age of 75. One will not fear accidents and may die peacefully. One may be a government employee, honored and recognized by the government, residing abroad and fond of travelling. One will be endowed with servants and vehicles. One will get the support of relatives. One may possess many four legged animals like cows, buffalo goats and horses. Sometimes money and sometimes debts will increase. One will win over enemies with difficulty. One might gain wealth painfully. One's work will not be accomplished easily. One will be a landlord, wealthy and prosperous like a king, and will be totally content. One will be dear to everyone. Occasionally there is worry about one's spouse and son. One will repay one's fathers debts and will bring up one's family name.

Teeth ailments may be the cause of death.

Wealth will be acquired through marriage, speculation or in the form of inheritance.

One will be long-lived and happy.

Inauspicious Results : One may be wicked unsympathetic, ailing, angry, poor, wicked and suffering from venereal diseases. One may be quarrelsome, useless and a wanderer. One will speak harshly and uselessly like a rustic. One may perform ill deeds for one's family. Poverty and enemies may trouble the native. One may be in debt due to one's extravagant habit. Bliss from children and spouse may be limited but one may attain happiness and wealth from the opposite sex. One may be infatuated towards the opposite sex. One may have illicit relations with a person of the opposite sex. One may suffer from venereal diseases. One may die due to gastric troubles or hunger.

The spouse will be extravagant.

There will be continuous problems in life.

One's nature may not be good. One may be ill charactered and may suffer from diabetes and venereal diseases.

One may be drunkard.



Saturn



In the Seventh Bhava

Auspicious Results : One's spouse may live longer than one's self. The spouse will be strongly desirous of good food and worldly comforts.

One will be large hearted, pleasure loving, extravagant, occasionally angry, benevolent, and indifferent towards the opposite sex. One may be egoistic and self respected.

One will marry once. There is affection between the couple inspite of verbal arguments. One acquires a very good spouse who conducts one's domestic life blissfully and one's life runs smoothly.

One's spouse's face is round with an enlightened fair complexion. One's spouse will have silky, shiny hair but will be quarrelsome by nature.

Marriage may result in gain of wealth and property.

Education will be excellent and one may succeed as a lawyer or magistrate.

One may be a teacher a principal, a mathematician or related to educational matters.

Occasionally this Saturn signifies that one may be an adopted child. One may lose one's parents in childhood and one's spouse may expire at the age of 52-53.

There may be a big gap in the birth of children. Business and service are both good from the point of view of earning a living.

Inauspicious Results : One may be handicapped, fraudulent, and may cheat one's friends. One may wear dirty clothes, may be sinful and may perform lowly deeds. One may be useless and worthless and may be reared by others like a crow. One may suffer separation or loss of spouse. One may lose one's spouse and may remarry. One may be deprived of one's spouse and children. One may be poor and may be tired, because one may have to do the work of carrying burdens for long distances. One may have to walk and may be unhappy. In ancient times walking or travelling were significant of hardship. This means that one may have to suffer hardships. One may have a tainted body. One may have a bad stride, may not speak much and may be foolish and dominated by others. One may appear older than one's age. One may suffer from ailments and have a weak body. One may not have a firm mind. One may be unenthusiastic, very weak, may not have a lively mind and may suffer from many ailments. One may be unhappy due to lack of enthusiasm. One's mind may always make one agitated. One may have an angry, lazy, pleasure loving, passionate temperament. One may be devoted to one's spouse and may be a wanderer. One may be very greedy and wicked. One may not earn a living but one may have enough money to carry on one's living. One may remain unhappy due to unhappiness caused by one's family and spouse, although one may make full efforts to keep one's spouse happy. One may not enjoy the bliss of a beautiful spouse. One may have capable, benevolent and clean hearted friends and plenty of wealth for a long period. One's spouse may be unhappy, depressed, disappointed and may not speak a lot. One's spouse may be ailing, immutable, angry, wicked natured and characterless. One may not have proper marital bliss. One may be ill charactered. One's spouse may be lean and weak. One may be infatuated towards characterless people. One may visit prostitutes. The opposite sex may not respect this person. One may suffer from venereal disease. One may suffer from long lasting ailments related to the stomach and urinary system. One may not attain the happiness of a spouse, a home and wealth. One may be in the company of people with lowly temperaments. One may be inimical towards wicked, untruthful and traitorous people. Partnership may not be favorable for him. One may be unsuccessful in legal and court matters. One may suffer pain due to unnecessary quarrels with others. One may be infatuated by wicked people of the opposite sex, may have wicked friends, may have wealth which has been acquired illegally, may be very greedy and thirsty for worldly goods and may roam around aimlessly with a restless mind.



One may have to marry more than once.



Rahu



In the Twelfth Bhava

Auspicious Results : One may be ambitious, liberal, will have high morals, and will be friendly. One will be famous and valiant. One is good looking, hardworking and very happy. One is benevolent. This combination is suitable for spiritual knowledge. If one has an interest in the Vedanta then one will have a saintly nature. One will benefit from public association. If one stays at one place then one's wishes are fulfilled. In spite of one's efforts there may be inauspicious results in the beginning and auspicious results in the end. The enemies are destroyed. One's earlier life may be unstable. One may have to leave one's family and travel to the north in search of a living. One will not gain in one's native land. Good fortune is attained abroad. One will earn a lot but also spend a lot. In the twelfth year, death of either of the parents may take place. In the 21-22nd year one starts earning a living. In the sixteenth year there may be gain of paternal wealth. In the 35th year there may be good fortune. In the 21st year a second marriage may take place, if one have been married once before in childhood. Otherwise there is possibility of second marriage sometime between the 32nd -36th year.

The planets will give auspicious interpretations.

One will have a good sexual life. In spite of this, one may marry twice. One will have many children.

Inauspicious Results : One is imprudent, foolish and worried. One may be fond of quarrelling and talking uselessly. One may always be involved in conspiracies. One may have sinful ideas, perform lowly and wicked deeds and may commit sins secretly. One may quarrel at home and bring defame to the family. One may wear dirty clothes and have dirty nails. One may be weak and opposed to one's relatives and friends. One may envy good people and be friendly with wicked people. One may waste time uselessly, incur debts and be poor. One may be extravagant and may spend money on ill deeds. One may stay in the company of wicked people and spend money on bad habits, therefore one is worried about financial problems. Foreigners and tribal may steal the person's money. One may be pitiable. According to Vaidyanath, one may be rich, but according to other writers one may be poor. One may stay away from one's spouse and may give pain to the spouse. One will be passionate. One may suffer from eye ailments and bad vision. One may suffer foot injuries, and wounds on the legs. One will suffer gastric problems in the back, the ribs and the heart. One may suffer from a burning sensation in the abdomen. One may fall down and may be handicapped. One may be unsuccessful in life. In spite of all one's efforts, one may not succeed and one's work may suffer. One may wander aimlessly but may not attain wealth. On the contrary, one's work may suffer. One's maternal uncle may die. One may marry twice.

One does not have eye ailments and one's vision is also not weak.



ॐ

Ketu

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Auspicious Results : One is healthy and quickly recovers from illness. One will be popular among friends, liberal, talented and determined. One will be famous and well known for one's knowledge. One will attain an excellent position. One's desired wishes are fulfilled. One will rear animals like cows and buffaloes and will have a vast collection. In conflicts and disputes, one will be able to destroy the worst of enemies through debates and arguments. The enemies will run away and one will defeat them. One will gain financially, will be thrifty and will not waste money.

Inauspicious Results : One will suffer from gastric problems, be quarrelsome, have ailments that have been caused by ghosts and spirits and will be unhealthy at times. One may suffer due to one's mother or her relatives. One may not enjoy the bliss of a maternal uncle. One's maternal uncle may not respect him due to maternal enmity. One may not get full respect from one's maternal uncle and maternal relations. One may suffer financial losses and will not become wealthy. One will suffer from the ailments of the teeth and lips.



Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Sun 4y 10m 17d

Dasha at the time of birth : Su-Ma-Mo-Mo-Ju

Sun (6y)

From 0 yrs. to 4y10m

Antar	Beginning	Ending
Sun		
Moon		
Mars	08-19-1974	08-30-1974
Rahu	08-30-1974	07-24-1975
Jupiter	07-24-1975	05-11-1976
Saturn	05-11-1976	04-23-1977
Mercury	04-23-1977	02-28-1978
Ketu	02-28-1978	07-06-1978
Venus	07-06-1978	07-06-1979

Moon (10y)

From 4y10m to 14y10m

Antar	Beginning	Ending
Moon	07-06-1979	05-05-1980
Mars	05-05-1980	12-04-1980
Rahu	12-04-1980	06-05-1982
Jupiter	06-05-1982	10-05-1983
Saturn	10-05-1983	05-06-1985
Mercury	05-06-1985	10-05-1986
Ketu	10-05-1986	05-06-1987
Venus	05-06-1987	01-04-1989
Sun	01-04-1989	07-05-1989

Mars (7y)

From 14y10m to 21y10m

Antar	Beginning	Ending
Mars	07-05-1989	12-02-1989
Rahu	12-02-1989	12-20-1990
Jupiter	12-20-1990	11-26-1991
Saturn	11-26-1991	01-04-1993
Mercury	01-04-1993	01-01-1994
Ketu	01-01-1994	05-30-1994
Venus	05-30-1994	07-30-1995
Sun	07-30-1995	12-05-1995
Moon	12-05-1995	07-05-1996

Rahu (18y)

From 21y10m to 39y10m

Antar	Beginning	Ending
Rahu	07-05-1996	03-18-1999
Jupiter	03-18-1999	08-11-2001
Saturn	08-11-2001	06-17-2004
Mercury	06-17-2004	01-04-2007
Ketu	01-04-2007	01-23-2008
Venus	01-23-2008	01-22-2011
Sun	01-22-2011	12-17-2011
Moon	12-17-2011	06-17-2013
Mars	06-17-2013	07-05-2014

Jupiter (16y)

From 39y10m to 55y10m

Antar	Beginning	Ending
Jupiter	07-05-2014	08-23-2016
Saturn	08-23-2016	03-06-2019
Mercury	03-06-2019	06-11-2021
Ketu	06-11-2021	05-18-2022
Venus	05-18-2022	01-16-2025
Sun	01-16-2025	11-04-2025
Moon	11-04-2025	03-06-2027
Mars	03-06-2027	02-10-2028
Rahu	02-10-2028	07-05-2030

Saturn (19y)

From 55y10m to 74y10m

Antar	Beginning	Ending
Saturn	07-05-2030	07-08-2033
Mercury	07-08-2033	03-17-2036
Ketu	03-17-2036	04-26-2037
Venus	04-26-2037	06-26-2040
Sun	06-26-2040	06-08-2041
Moon	06-08-2041	01-07-2043
Mars	01-07-2043	02-16-2044
Rahu	02-16-2044	12-23-2046
Jupiter	12-23-2046	07-05-2049

Mercury (17y)

From 74y10m to 91y10m

Antar	Beginning	Ending
Mercury	07-05-2049	12-02-2051
Ketu	12-02-2051	11-28-2052
Venus	11-28-2052	09-29-2055
Sun	09-29-2055	08-04-2056
Moon	08-04-2056	01-03-2058
Mars	01-03-2058	01-01-2059
Rahu	01-01-2059	07-20-2061
Jupiter	07-20-2061	10-26-2063
Saturn	10-26-2063	07-05-2066

Ketu (7y)

From 91y10m to 98y10m

Antar	Beginning	Ending
Ketu	07-05-2066	12-01-2066
Venus	12-01-2066	01-31-2068
Sun	01-31-2068	06-07-2068
Moon	06-07-2068	01-06-2069
Mars	01-06-2069	06-04-2069
Rahu	06-04-2069	06-23-2070
Jupiter	06-23-2070	05-30-2071
Saturn	05-30-2071	07-08-2072
Mercury	07-08-2072	07-05-2073

Venus (20y)

From 98y10m to 118y10m

Antar	Beginning	Ending
Venus	07-05-2073	11-03-2076
Sun	11-03-2076	11-03-2077
Moon	11-03-2077	07-05-2079
Mars	07-05-2079	09-03-2080
Rahu	09-03-2080	09-04-2083
Jupiter	09-04-2083	05-05-2086
Saturn	05-05-2086	07-05-2089
Mercury	07-05-2089	05-04-2092
Ketu	05-04-2092	07-05-2093



Vimshottari Antardasha and Pratyantardashas

Sun Mahadasha 08-19-1974 to 07-06-1979

Age : 0y 0m to 4y 10m

*Running age is given for dasha beginning dates.

Sun-Sun

Antar	Beginning	Ending
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		

Sun-Moon

Antar	Beginning	Ending
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		

Sun-Mars

Antar	Beginning	Ending
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon	08-19-1974	08-30-1974

Sun-Rahu

0y0m

Antar	Beginning	Ending
Rahu	08-30-1974	10-18-1974
Jupiter	10-18-1974	12-01-1974
Saturn	12-01-1974	01-22-1975
Mercury	01-22-1975	03-09-1975
Ketu	03-09-1975	03-28-1975
Venus	03-28-1975	05-22-1975
Sun	05-22-1975	06-08-1975
Moon	06-08-1975	07-05-1975
Mars	07-05-1975	07-24-1975

Sun-Jupiter

0y11m

Antar	Beginning	Ending
Jupiter	07-24-1975	09-01-1975
Saturn	09-01-1975	10-18-1975
Mercury	10-18-1975	11-28-1975
Ketu	11-28-1975	12-15-1975
Venus	12-15-1975	02-02-1976
Sun	02-02-1976	02-16-1976
Moon	02-16-1976	03-12-1976
Mars	03-12-1976	03-29-1976
Rahu	03-29-1976	05-11-1976

Sun-Saturn

1y8m

Antar	Beginning	Ending
Saturn	05-11-1976	07-05-1976
Mercury	07-05-1976	08-24-1976
Ketu	08-24-1976	09-13-1976
Venus	09-13-1976	11-10-1976
Sun	11-10-1976	11-27-1976
Moon	11-27-1976	12-26-1976
Mars	12-26-1976	01-15-1977
Rahu	01-15-1977	03-08-1977
Jupiter	03-08-1977	04-23-1977

Sun-Mercury

2y8m

Antar	Beginning	Ending
Mercury	04-23-1977	06-06-1977
Ketu	06-06-1977	06-25-1977
Venus	06-25-1977	08-15-1977
Sun	08-15-1977	08-31-1977
Moon	08-31-1977	09-26-1977
Mars	09-26-1977	10-14-1977
Rahu	10-14-1977	11-29-1977
Jupiter	11-29-1977	01-10-1978
Saturn	01-10-1978	02-28-1978

Sun-Ketu

3y6m

Antar	Beginning	Ending
Ketu	02-28-1978	03-07-1978
Venus	03-07-1978	03-29-1978
Sun	03-29-1978	04-04-1978
Moon	04-04-1978	04-15-1978
Mars	04-15-1978	04-22-1978
Rahu	04-22-1978	05-11-1978
Jupiter	05-11-1978	05-28-1978
Saturn	05-28-1978	06-18-1978
Mercury	06-18-1978	07-06-1978

Sun-Venus

3y10m

Antar	Beginning	Ending
Venus	07-06-1978	09-05-1978
Sun	09-05-1978	09-23-1978
Moon	09-23-1978	10-23-1978
Mars	10-23-1978	11-14-1978
Rahu	11-14-1978	01-07-1979
Jupiter	01-07-1979	02-25-1979
Saturn	02-25-1979	04-24-1979
Mercury	04-24-1979	06-15-1979
Ketu	06-15-1979	07-06-1979



Vimshottari Antardasha and Pratyantardashas

Moon Mahadasha 07-06-1979 to 07-05-1989
Age : 4y 10m to 14y 10m

*Running age is given for dasha beginning dates.

Moon-Moon 4y10m*		
Antar	Beginning	Ending
Moon	07-06-1979	07-31-1979
Mars	07-31-1979	08-18-1979
Rahu	08-18-1979	10-03-1979
Jupiter	10-03-1979	11-12-1979
Saturn	11-12-1979	12-31-1979
Mercury	12-31-1979	02-12-1980
Ketu	02-12-1980	02-29-1980
Venus	02-29-1980	04-20-1980
Sun	04-20-1980	05-05-1980

Moon-Mars 5y8m		
Antar	Beginning	Ending
Mars	05-05-1980	05-18-1980
Rahu	05-18-1980	06-19-1980
Jupiter	06-19-1980	07-17-1980
Saturn	07-17-1980	08-20-1980
Mercury	08-20-1980	09-19-1980
Ketu	09-19-1980	10-01-1980
Venus	10-01-1980	11-06-1980
Sun	11-06-1980	11-17-1980
Moon	11-17-1980	12-04-1980

Moon-Rahu 6y3m		
Antar	Beginning	Ending
Rahu	12-04-1980	02-25-1981
Jupiter	02-25-1981	05-09-1981
Saturn	05-09-1981	08-03-1981
Mercury	08-03-1981	10-20-1981
Ketu	10-20-1981	11-21-1981
Venus	11-21-1981	02-20-1982
Sun	02-20-1982	03-20-1982
Moon	03-20-1982	05-04-1982
Mars	05-04-1982	06-05-1982

Moon-Jupiter 7y9m		
Antar	Beginning	Ending
Jupiter	06-05-1982	08-09-1982
Saturn	08-09-1982	10-25-1982
Mercury	10-25-1982	01-02-1983
Ketu	01-02-1983	01-31-1983
Venus	01-31-1983	04-22-1983
Sun	04-22-1983	05-16-1983
Moon	05-16-1983	06-26-1983
Mars	06-26-1983	07-24-1983
Rahu	07-24-1983	10-05-1983

Moon-Saturn 9y1m		
Antar	Beginning	Ending
Saturn	10-05-1983	01-05-1984
Mercury	01-05-1984	03-27-1984
Ketu	03-27-1984	04-29-1984
Venus	04-29-1984	08-04-1984
Sun	08-04-1984	09-02-1984
Moon	09-02-1984	10-20-1984
Mars	10-20-1984	11-23-1984
Rahu	11-23-1984	02-17-1985
Jupiter	02-17-1985	05-06-1985

Moon-Mercury 10y8m		
Antar	Beginning	Ending
Mercury	05-06-1985	07-18-1985
Ketu	07-18-1985	08-17-1985
Venus	08-17-1985	11-11-1985
Sun	11-11-1985	12-07-1985
Moon	12-07-1985	01-19-1986
Mars	01-19-1986	02-18-1986
Rahu	02-18-1986	05-07-1986
Jupiter	05-07-1986	07-15-1986
Saturn	07-15-1986	10-05-1986

Moon-Ketu 12y1m		
Antar	Beginning	Ending
Ketu	10-05-1986	10-17-1986
Venus	10-17-1986	11-22-1986
Sun	11-22-1986	12-03-1986
Moon	12-03-1986	12-20-1986
Mars	12-20-1986	01-02-1987
Rahu	01-02-1987	02-03-1987
Jupiter	02-03-1987	03-03-1987
Saturn	03-03-1987	04-06-1987
Mercury	04-06-1987	05-06-1987

Moon-Venus 12y8m		
Antar	Beginning	Ending
Venus	05-06-1987	08-16-1987
Sun	08-16-1987	09-15-1987
Moon	09-15-1987	11-05-1987
Mars	11-05-1987	12-10-1987
Rahu	12-10-1987	03-10-1988
Jupiter	03-10-1988	05-31-1988
Saturn	05-31-1988	09-04-1988
Mercury	09-04-1988	11-29-1988
Ketu	11-29-1988	01-04-1989

Moon-Sun 14y4m		
Antar	Beginning	Ending
Sun	01-04-1989	01-13-1989
Moon	01-13-1989	01-28-1989
Mars	01-28-1989	02-08-1989
Rahu	02-08-1989	03-07-1989
Jupiter	03-07-1989	04-01-1989
Saturn	04-01-1989	04-29-1989
Mercury	04-29-1989	05-25-1989
Ketu	05-25-1989	06-05-1989
Venus	06-05-1989	07-05-1989



Vimshottari Antardasha and Pratyantardashas

Mars Mahadasha 07-05-1989 to 07-05-1996

Age : 14y 10m to 21y 10m

*Running age is given for dasha beginning dates.

Mars-Mars 14y10m*			Mars-Rahu 15y3m			Mars-Jupiter 16y4m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Mars	07-05-1989	07-14-1989	Rahu	12-02-1989	01-28-1990	Jupiter	12-20-1990	02-04-1991
Rahu	07-14-1989	08-05-1989	Jupiter	01-28-1990	03-20-1990	Saturn	02-04-1991	03-29-1991
Jupiter	08-05-1989	08-25-1989	Saturn	03-20-1990	05-20-1990	Mercury	03-29-1991	05-17-1991
Saturn	08-25-1989	09-18-1989	Mercury	05-20-1990	07-13-1990	Ketu	05-17-1991	06-06-1991
Mercury	09-18-1989	10-09-1989	Ketu	07-13-1990	08-05-1990	Venus	06-06-1991	08-01-1991
Ketu	10-09-1989	10-18-1989	Venus	08-05-1990	10-08-1990	Sun	08-01-1991	08-19-1991
Venus	10-18-1989	11-12-1989	Sun	10-08-1990	10-27-1990	Moon	08-19-1991	09-16-1991
Sun	11-12-1989	11-19-1989	Moon	10-27-1990	11-28-1990	Mars	09-16-1991	10-06-1991
Moon	11-19-1989	12-02-1989	Mars	11-28-1990	12-20-1990	Rahu	10-06-1991	11-26-1991
Mars-Saturn 17y3m			Mars-Mercury 18y4m			Mars-Ketu 19y4m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Saturn	11-26-1991	01-29-1992	Mercury	01-04-1993	02-24-1993	Ketu	01-01-1994	01-10-1994
Mercury	01-29-1992	03-26-1992	Ketu	02-24-1993	03-17-1993	Venus	01-10-1994	02-04-1994
Ketu	03-26-1992	04-19-1992	Venus	03-17-1993	05-17-1993	Sun	02-04-1994	02-11-1994
Venus	04-19-1992	06-25-1992	Sun	05-17-1993	06-04-1993	Moon	02-11-1994	02-23-1994
Sun	06-25-1992	07-16-1992	Moon	06-04-1993	07-04-1993	Mars	02-23-1994	03-04-1994
Moon	07-16-1992	08-18-1992	Mars	07-04-1993	07-25-1993	Rahu	03-04-1994	03-26-1994
Mars	08-18-1992	09-11-1992	Rahu	07-25-1993	09-17-1993	Jupiter	03-26-1994	04-15-1994
Rahu	09-11-1992	11-11-1992	Jupiter	09-17-1993	11-05-1993	Saturn	04-15-1994	05-09-1994
Jupiter	11-11-1992	01-04-1993	Saturn	11-05-1993	01-01-1994	Mercury	05-09-1994	05-30-1994
Mars-Venus 19y9m			Mars-Sun 20y11m			Mars-Moon 21y3m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Venus	05-30-1994	08-09-1994	Sun	07-30-1995	08-06-1995	Moon	12-05-1995	12-23-1995
Sun	08-09-1994	08-30-1994	Moon	08-06-1995	08-16-1995	Mars	12-23-1995	01-04-1996
Moon	08-30-1994	10-05-1994	Mars	08-16-1995	08-24-1995	Rahu	01-04-1996	02-05-1996
Mars	10-05-1994	10-30-1994	Rahu	08-24-1995	09-12-1995	Jupiter	02-05-1996	03-05-1996
Rahu	10-30-1994	01-02-1995	Jupiter	09-12-1995	09-29-1995	Saturn	03-05-1996	04-07-1996
Jupiter	01-02-1995	02-28-1995	Saturn	09-29-1995	10-19-1995	Mercury	04-07-1996	05-08-1996
Saturn	02-28-1995	05-06-1995	Mercury	10-19-1995	11-06-1995	Ketu	05-08-1996	05-20-1996
Mercury	05-06-1995	07-05-1995	Ketu	11-06-1995	11-14-1995	Venus	05-20-1996	06-24-1996
Ketu	07-05-1995	07-30-1995	Venus	11-14-1995	12-05-1995	Sun	06-24-1996	07-05-1996



Vimshottari Antardasha and Pratyantardashas

Rahu Mahadasha 07-05-1996 to 07-05-2014

Age : 21y 10m to 39y 10m

*Running age is given for dasha beginning dates.

Rahu-Rahu 21y10m*			Rahu-Jupiter 24y6m			Rahu-Saturn 26y11m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Rahu	07-05-1996	11-30-1996	Jupiter	03-18-1999	07-13-1999	Saturn	08-11-2001	01-23-2002
Jupiter	11-30-1996	04-11-1997	Saturn	07-13-1999	11-29-1999	Mercury	01-23-2002	06-19-2002
Saturn	04-11-1997	09-14-1997	Mercury	11-29-1999	04-01-2000	Ketu	06-19-2002	08-19-2002
Mercury	09-14-1997	01-31-1998	Ketu	04-01-2000	05-22-2000	Venus	08-19-2002	02-08-2003
Ketu	01-31-1998	03-30-1998	Venus	05-22-2000	10-15-2000	Sun	02-08-2003	04-01-2003
Venus	03-30-1998	09-10-1998	Sun	10-15-2000	11-28-2000	Moon	04-01-2003	06-27-2003
Sun	09-10-1998	10-30-1998	Moon	11-28-2000	02-09-2001	Mars	06-27-2003	08-27-2003
Moon	10-30-1998	01-20-1999	Mars	02-09-2001	04-01-2001	Rahu	08-27-2003	01-30-2004
Mars	01-20-1999	03-18-1999	Rahu	04-01-2001	08-11-2001	Jupiter	01-30-2004	06-17-2004
Rahu-Mercury 29y9m			Rahu-Ketu 32y4m			Rahu-Venus 33y5m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Mercury	06-17-2004	10-27-2004	Ketu	01-04-2007	01-27-2007	Venus	01-23-2008	07-23-2008
Ketu	10-27-2004	12-20-2004	Venus	01-27-2007	03-31-2007	Sun	07-23-2008	09-16-2008
Venus	12-20-2004	05-24-2005	Sun	03-31-2007	04-20-2007	Moon	09-16-2008	12-16-2008
Sun	05-24-2005	07-10-2005	Moon	04-20-2007	05-22-2007	Mars	12-16-2008	02-18-2009
Moon	07-10-2005	09-25-2005	Mars	05-22-2007	06-13-2007	Rahu	02-18-2009	08-02-2009
Mars	09-25-2005	11-19-2005	Rahu	06-13-2007	08-09-2007	Jupiter	08-02-2009	12-26-2009
Rahu	11-19-2005	04-07-2006	Jupiter	08-09-2007	09-30-2007	Saturn	12-26-2009	06-17-2010
Jupiter	04-07-2006	08-10-2006	Saturn	09-30-2007	11-29-2007	Mercury	06-17-2010	11-19-2010
Saturn	08-10-2006	01-04-2007	Mercury	11-29-2007	01-23-2008	Ketu	11-19-2010	01-22-2011
Rahu-Sun 36y5m			Rahu-Moon 37y3m			Rahu-Mars 38y9m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Sun	01-22-2011	02-08-2011	Moon	12-17-2011	02-01-2012	Mars	06-17-2013	07-09-2013
Moon	02-08-2011	03-07-2011	Mars	02-01-2012	03-04-2012	Rahu	07-09-2013	09-05-2013
Mars	03-07-2011	03-26-2011	Rahu	03-04-2012	05-25-2012	Jupiter	09-05-2013	10-26-2013
Rahu	03-26-2011	05-15-2011	Jupiter	05-25-2012	08-06-2012	Saturn	10-26-2013	12-26-2013
Jupiter	05-15-2011	06-28-2011	Saturn	08-06-2012	11-01-2012	Mercury	12-26-2013	02-18-2014
Saturn	06-28-2011	08-19-2011	Mercury	11-01-2012	01-17-2013	Ketu	02-18-2014	03-12-2014
Mercury	08-19-2011	10-04-2011	Ketu	01-17-2013	02-18-2013	Venus	03-12-2014	05-15-2014
Ketu	10-04-2011	10-23-2011	Venus	02-18-2013	05-21-2013	Sun	05-15-2014	06-04-2014
Venus	10-23-2011	12-17-2011	Sun	05-21-2013	06-17-2013	Moon	06-04-2014	07-05-2014



Vimshottari Antardasha and Pratyantardashas

Jupiter Mahadasha 07-05-2014 to 07-05-2030
Age : 39y 10m to 55y 10m

*Running age is given for dasha beginning dates.

Jupiter-Jupiter 39y10m*

Antar	Beginning	Ending
Jupiter	07-05-2014	10-17-2014
Saturn	10-17-2014	02-18-2015
Mercury	02-18-2015	06-08-2015
Ketu	06-08-2015	07-24-2015
Venus	07-24-2015	11-30-2015
Sun	11-30-2015	01-08-2016
Moon	01-08-2016	03-13-2016
Mars	03-13-2016	04-28-2016
Rahu	04-28-2016	08-23-2016

Jupiter-Saturn 42y0m

Antar	Beginning	Ending
Saturn	08-23-2016	01-16-2017
Mercury	01-16-2017	05-27-2017
Ketu	05-27-2017	07-20-2017
Venus	07-20-2017	12-21-2017
Sun	12-21-2017	02-06-2018
Moon	02-06-2018	04-24-2018
Mars	04-24-2018	06-17-2018
Rahu	06-17-2018	11-03-2018
Jupiter	11-03-2018	03-06-2019

Jupiter-Mercury 44y6m

Antar	Beginning	Ending
Mercury	03-06-2019	07-01-2019
Ketu	07-01-2019	08-19-2019
Venus	08-19-2019	01-03-2020
Sun	01-03-2020	02-14-2020
Moon	02-14-2020	04-23-2020
Mars	04-23-2020	06-10-2020
Rahu	06-10-2020	10-12-2020
Jupiter	10-12-2020	01-31-2021
Saturn	01-31-2021	06-11-2021

Jupiter-Ketu 46y9m

Antar	Beginning	Ending
Ketu	06-11-2021	07-01-2021
Venus	07-01-2021	08-27-2021
Sun	08-27-2021	09-13-2021
Moon	09-13-2021	10-11-2021
Mars	10-11-2021	10-31-2021
Rahu	10-31-2021	12-21-2021
Jupiter	12-21-2021	02-04-2022
Saturn	02-04-2022	03-30-2022
Mercury	03-30-2022	05-18-2022

Jupiter-Venus 47y8m

Antar	Beginning	Ending
Venus	05-18-2022	10-27-2022
Sun	10-27-2022	12-15-2022
Moon	12-15-2022	03-06-2023
Mars	03-06-2023	05-02-2023
Rahu	05-02-2023	09-25-2023
Jupiter	09-25-2023	02-02-2024
Saturn	02-02-2024	07-05-2024
Mercury	07-05-2024	11-20-2024
Ketu	11-20-2024	01-16-2025

Jupiter-Sun 50y4m

Antar	Beginning	Ending
Sun	01-16-2025	01-30-2025
Moon	01-30-2025	02-24-2025
Mars	02-24-2025	03-13-2025
Rahu	03-13-2025	04-26-2025
Jupiter	04-26-2025	06-03-2025
Saturn	06-03-2025	07-20-2025
Mercury	07-20-2025	08-30-2025
Ketu	08-30-2025	09-16-2025
Venus	09-16-2025	11-04-2025

Jupiter-Moon 51y2m

Antar	Beginning	Ending
Moon	11-04-2025	12-14-2025
Mars	12-14-2025	01-12-2026
Rahu	01-12-2026	03-26-2026
Jupiter	03-26-2026	05-30-2026
Saturn	05-30-2026	08-15-2026
Mercury	08-15-2026	10-23-2026
Ketu	10-23-2026	11-20-2026
Venus	11-20-2026	02-10-2027
Sun	02-10-2027	03-06-2027

Jupiter-Mars 52y6m

Antar	Beginning	Ending
Mars	03-06-2027	03-26-2027
Rahu	03-26-2027	05-16-2027
Jupiter	05-16-2027	06-30-2027
Saturn	06-30-2027	08-23-2027
Mercury	08-23-2027	10-11-2027
Ketu	10-11-2027	10-30-2027
Venus	10-30-2027	12-26-2027
Sun	12-26-2027	01-12-2028
Moon	01-12-2028	02-10-2028

Jupiter-Rahu 53y5m

Antar	Beginning	Ending
Rahu	02-10-2028	06-20-2028
Jupiter	06-20-2028	10-15-2028
Saturn	10-15-2028	03-03-2029
Mercury	03-03-2029	07-05-2029
Ketu	07-05-2029	08-25-2029
Venus	08-25-2029	01-18-2030
Sun	01-18-2030	03-03-2030
Moon	03-03-2030	05-15-2030
Mars	05-15-2030	07-05-2030



Vimshottari Antardasha and Pratyantardashas

Saturn Mahadasha 07-05-2030 to 07-05-2049
Age : 55y 10m to 74y 10m

*Running age is given for dasha beginning dates.

Saturn-Saturn 55y10m*			Saturn-Mercury 58y10m			Saturn-Ketu 61y6m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Saturn	07-05-2030	12-26-2030	Mercury	07-08-2033	11-24-2033	Ketu	03-17-2036	04-10-2036
Mercury	12-26-2030	05-31-2031	Ketu	11-24-2033	01-21-2034	Venus	04-10-2036	06-16-2036
Ketu	05-31-2031	08-03-2031	Venus	01-21-2034	07-04-2034	Sun	06-16-2036	07-07-2036
Venus	08-03-2031	02-02-2032	Sun	07-04-2034	08-22-2034	Moon	07-07-2036	08-09-2036
Sun	02-02-2032	03-28-2032	Moon	08-22-2034	11-12-2034	Mars	08-09-2036	09-02-2036
Moon	03-28-2032	06-28-2032	Mars	11-12-2034	01-08-2035	Rahu	09-02-2036	11-02-2036
Mars	06-28-2032	08-31-2032	Rahu	01-08-2035	06-04-2035	Jupiter	11-02-2036	12-26-2036
Rahu	08-31-2032	02-12-2033	Jupiter	06-04-2035	10-14-2035	Saturn	12-26-2036	02-28-2037
Jupiter	02-12-2033	07-08-2033	Saturn	10-14-2035	03-17-2036	Mercury	02-28-2037	04-26-2037
Saturn-Venus 62y8m			Saturn-Sun 65y10m			Saturn-Moon 66y9m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Venus	04-26-2037	11-05-2037	Sun	06-26-2040	07-13-2040	Moon	06-08-2041	07-26-2041
Sun	11-05-2037	01-02-2038	Moon	07-13-2040	08-11-2040	Mars	07-26-2041	08-29-2041
Moon	01-02-2038	04-08-2038	Mars	08-11-2040	08-31-2040	Rahu	08-29-2041	11-23-2041
Mars	04-08-2038	06-14-2038	Rahu	08-31-2040	10-22-2040	Jupiter	11-23-2041	02-08-2042
Rahu	06-14-2038	12-05-2038	Jupiter	10-22-2040	12-07-2040	Saturn	02-08-2042	05-11-2042
Jupiter	12-05-2038	05-08-2039	Saturn	12-07-2040	01-31-2041	Mercury	05-11-2042	08-01-2042
Saturn	05-08-2039	11-07-2039	Mercury	01-31-2041	03-22-2041	Ketu	08-01-2042	09-04-2042
Mercury	11-07-2039	04-19-2040	Ketu	03-22-2041	04-11-2041	Venus	09-04-2042	12-09-2042
Ketu	04-19-2040	06-26-2040	Venus	04-11-2041	06-08-2041	Sun	12-09-2042	01-07-2043
Saturn-Mars 68y4m			Saturn-Rahu 69y5m			Saturn-Jupiter 72y4m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Mars	01-07-2043	01-31-2043	Rahu	02-16-2044	07-21-2044	Jupiter	12-23-2046	04-25-2047
Rahu	01-31-2043	04-01-2043	Jupiter	07-21-2044	12-07-2044	Saturn	04-25-2047	09-19-2047
Jupiter	04-01-2043	05-25-2043	Saturn	12-07-2044	05-20-2045	Mercury	09-19-2047	01-28-2048
Saturn	05-25-2043	07-28-2043	Mercury	05-20-2045	10-15-2045	Ketu	01-28-2048	03-22-2048
Mercury	07-28-2043	09-24-2043	Ketu	10-15-2045	12-15-2045	Venus	03-22-2048	08-23-2048
Ketu	09-24-2043	10-17-2043	Venus	12-15-2045	06-06-2046	Sun	08-23-2048	10-08-2048
Venus	10-17-2043	12-24-2043	Sun	06-06-2046	07-28-2046	Moon	10-08-2048	12-24-2048
Sun	12-24-2043	01-13-2044	Moon	07-28-2046	10-23-2046	Mars	12-24-2048	02-16-2049
Moon	01-13-2044	02-16-2044	Mars	10-23-2046	12-23-2046	Rahu	02-16-2049	07-05-2049



Vimshottari Antardasha and Pratyantardashas

Mercury Mahadasha 07-05-2049 to 07-05-2066

Age : 74y 10m to 91y 10m

*Running age is given for dasha beginning dates.

Mercury-Mercury 74y10m*

Antar	Beginning	Ending
Mercury	07-05-2049	11-07-2049
Ketu	11-07-2049	12-28-2049
Venus	12-28-2049	05-23-2050
Sun	05-23-2050	07-06-2050
Moon	07-06-2050	09-18-2050
Mars	09-18-2050	11-08-2050
Rahu	11-08-2050	03-20-2051
Jupiter	03-20-2051	07-15-2051
Saturn	07-15-2051	12-02-2051

Mercury-Ketu 77y3m

Antar	Beginning	Ending
Ketu	12-02-2051	12-23-2051
Venus	12-23-2051	02-21-2052
Sun	02-21-2052	03-10-2052
Moon	03-10-2052	04-09-2052
Mars	04-09-2052	04-30-2052
Rahu	04-30-2052	06-24-2052
Jupiter	06-24-2052	08-11-2052
Saturn	08-11-2052	10-07-2052
Mercury	10-07-2052	11-28-2052

Mercury-Venus 78y3m

Antar	Beginning	Ending
Venus	11-28-2052	05-19-2053
Sun	05-19-2053	07-10-2053
Moon	07-10-2053	10-04-2053
Mars	10-04-2053	12-04-2053
Rahu	12-04-2053	05-08-2054
Jupiter	05-08-2054	09-23-2054
Saturn	09-23-2054	03-06-2055
Mercury	03-06-2055	07-30-2055
Ketu	07-30-2055	09-29-2055

Mercury-Sun 81y1m

Antar	Beginning	Ending
Sun	09-29-2055	10-14-2055
Moon	10-14-2055	11-09-2055
Mars	11-09-2055	11-27-2055
Rahu	11-27-2055	01-13-2056
Jupiter	01-13-2056	02-23-2056
Saturn	02-23-2056	04-12-2056
Mercury	04-12-2056	05-26-2056
Ketu	05-26-2056	06-13-2056
Venus	06-13-2056	08-04-2056

Mercury-Moon 81y11m

Antar	Beginning	Ending
Moon	08-04-2056	09-16-2056
Mars	09-16-2056	10-16-2056
Rahu	10-16-2056	01-02-2057
Jupiter	01-02-2057	03-12-2057
Saturn	03-12-2057	06-02-2057
Mercury	06-02-2057	08-14-2057
Ketu	08-14-2057	09-13-2057
Venus	09-13-2057	12-09-2057
Sun	12-09-2057	01-03-2058

Mercury-Mars 83y4m

Antar	Beginning	Ending
Mars	01-03-2058	01-25-2058
Rahu	01-25-2058	03-20-2058
Jupiter	03-20-2058	05-07-2058
Saturn	05-07-2058	07-04-2058
Mercury	07-04-2058	08-24-2058
Ketu	08-24-2058	09-14-2058
Venus	09-14-2058	11-13-2058
Sun	11-13-2058	12-02-2058
Moon	12-02-2058	01-01-2059

Mercury-Rahu 84y4m

Antar	Beginning	Ending
Rahu	01-01-2059	05-20-2059
Jupiter	05-20-2059	09-22-2059
Saturn	09-22-2059	02-16-2060
Mercury	02-16-2060	06-27-2060
Ketu	06-27-2060	08-20-2060
Venus	08-20-2060	01-23-2061
Sun	01-23-2061	03-10-2061
Moon	03-10-2061	05-27-2061
Mars	05-27-2061	07-20-2061

Mercury-Jupiter 86y11m

Antar	Beginning	Ending
Jupiter	07-20-2061	11-07-2061
Saturn	11-07-2061	03-19-2062
Mercury	03-19-2062	07-14-2062
Ketu	07-14-2062	08-31-2062
Venus	08-31-2062	01-16-2063
Sun	01-16-2063	02-26-2063
Moon	02-26-2063	05-06-2063
Mars	05-06-2063	06-24-2063
Rahu	06-24-2063	10-26-2063

Mercury-Saturn 89y2m

Antar	Beginning	Ending
Saturn	10-26-2063	03-30-2064
Mercury	03-30-2064	08-16-2064
Ketu	08-16-2064	10-12-2064
Venus	10-12-2064	03-25-2065
Sun	03-25-2065	05-13-2065
Moon	05-13-2065	08-03-2065
Mars	08-03-2065	09-30-2065
Rahu	09-30-2065	02-24-2066
Jupiter	02-24-2066	07-05-2066



Vimshottari Antardasha and Pratyantardashas

Ketu Mahadasha 07-05-2066 to 07-05-2073

Age : 91y 10m to 98y 10m

*Running age is given for dasa beginning dates.

Ketu-Ketu 91y10m*			Ketu-Venus 92y3m			Ketu-Sun 93y5m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Ketu	07-05-2066	07-14-2066	Venus	12-01-2066	02-10-2067	Sun	01-31-2068	02-07-2068
Venus	07-14-2066	08-08-2066	Sun	02-10-2067	03-04-2067	Moon	02-07-2068	02-17-2068
Sun	08-08-2066	08-15-2066	Moon	03-04-2067	04-08-2067	Mars	02-17-2068	02-25-2068
Moon	08-15-2066	08-27-2066	Mars	04-08-2067	05-03-2067	Rahu	02-25-2068	03-15-2068
Mars	08-27-2066	09-05-2066	Rahu	05-03-2067	07-06-2067	Jupiter	03-15-2068	04-01-2068
Rahu	09-05-2066	09-28-2066	Jupiter	07-06-2067	09-01-2067	Saturn	04-01-2068	04-21-2068
Jupiter	09-28-2066	10-17-2066	Saturn	09-01-2067	11-07-2067	Mercury	04-21-2068	05-09-2068
Saturn	10-17-2066	11-10-2066	Mercury	11-07-2067	01-06-2068	Ketu	05-09-2068	05-17-2068
Mercury	11-10-2066	12-01-2066	Ketu	01-06-2068	01-31-2068	Venus	05-17-2068	06-07-2068

Ketu-Moon 93y9m			Ketu-Mars 94y4m			Ketu-Rahu 94y9m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Moon	06-07-2068	06-25-2068	Mars	01-06-2069	01-15-2069	Rahu	06-04-2069	08-01-2069
Mars	06-25-2068	07-07-2068	Rahu	01-15-2069	02-06-2069	Jupiter	08-01-2069	09-21-2069
Rahu	07-07-2068	08-08-2068	Jupiter	02-06-2069	02-26-2069	Saturn	09-21-2069	11-21-2069
Jupiter	08-08-2068	09-06-2068	Saturn	02-26-2069	03-22-2069	Mercury	11-21-2069	01-14-2070
Saturn	09-06-2068	10-09-2068	Mercury	03-22-2069	04-12-2069	Ketu	01-14-2070	02-05-2070
Mercury	10-09-2068	11-09-2068	Ketu	04-12-2069	04-21-2069	Venus	02-05-2070	04-10-2070
Ketu	11-09-2068	11-21-2068	Venus	04-21-2069	05-15-2069	Sun	04-10-2070	04-30-2070
Venus	11-21-2068	12-27-2068	Sun	05-15-2069	05-23-2069	Moon	04-30-2070	05-31-2070
Sun	12-27-2068	01-06-2069	Moon	05-23-2069	06-04-2069	Mars	05-31-2070	06-23-2070

Ketu-Jupiter 95y10m			Ketu-Saturn 96y9m			Ketu-Mercury 97y10m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Jupiter	06-23-2070	08-07-2070	Saturn	05-30-2071	08-02-2071	Mercury	07-08-2072	08-28-2072
Saturn	08-07-2070	09-30-2070	Mercury	08-02-2071	09-28-2071	Ketu	08-28-2072	09-18-2072
Mercury	09-30-2070	11-18-2070	Ketu	09-28-2071	10-22-2071	Venus	09-18-2072	11-17-2072
Ketu	11-18-2070	12-07-2070	Venus	10-22-2071	12-28-2071	Sun	11-17-2072	12-05-2072
Venus	12-07-2070	02-02-2071	Sun	12-28-2071	01-18-2072	Moon	12-05-2072	01-05-2073
Sun	02-02-2071	02-19-2071	Moon	01-18-2072	02-20-2072	Mars	01-05-2073	01-26-2073
Moon	02-19-2071	03-20-2071	Mars	02-20-2072	03-15-2072	Rahu	01-26-2073	03-21-2073
Mars	03-20-2071	04-09-2071	Rahu	03-15-2072	05-15-2072	Jupiter	03-21-2073	05-08-2073
Rahu	04-09-2071	05-30-2071	Jupiter	05-15-2072	07-08-2072	Saturn	05-08-2073	07-05-2073



Vimshottari Antardasha and Pratyantardashas

Venus Mahadasha 07-05-2073 to 07-05-2093
Age : 98y 10m to 118y 10m

*Running age is given for dasha beginning dates.

Venus-Venus 98y 10m*			Venus-Sun 102y2m			Venus-Moon 103y2m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Venus	07-05-2073	01-24-2074	Sun	11-03-2076	11-21-2076	Moon	11-03-2077	12-24-2077
Sun	01-24-2074	03-26-2074	Moon	11-21-2076	12-22-2076	Mars	12-24-2077	01-29-2078
Moon	03-26-2074	07-05-2074	Mars	12-22-2076	01-12-2077	Rahu	01-29-2078	04-30-2078
Mars	07-05-2074	09-14-2074	Rahu	01-12-2077	03-08-2077	Jupiter	04-30-2078	07-20-2078
Rahu	09-14-2074	03-16-2075	Jupiter	03-08-2077	04-26-2077	Saturn	07-20-2078	10-25-2078
Jupiter	03-16-2075	08-25-2075	Saturn	04-26-2077	06-23-2077	Mercury	10-25-2078	01-19-2079
Saturn	08-25-2075	03-05-2076	Mercury	06-23-2077	08-13-2077	Ketu	01-19-2079	02-23-2079
Mercury	03-05-2076	08-24-2076	Ketu	08-13-2077	09-04-2077	Venus	02-23-2079	06-05-2079
Ketu	08-24-2076	11-03-2076	Venus	09-04-2077	11-03-2077	Sun	06-05-2079	07-05-2079
Venus-Mars 104y10m			Venus-Rahu 106y0m			Venus-Jupiter 109y0m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Mars	07-05-2079	07-30-2079	Rahu	09-03-2080	02-15-2081	Jupiter	09-04-2083	01-12-2084
Rahu	07-30-2079	10-02-2079	Jupiter	02-15-2081	07-11-2081	Saturn	01-12-2084	06-14-2084
Jupiter	10-02-2079	11-28-2079	Saturn	07-11-2081	12-31-2081	Mercury	06-14-2084	10-30-2084
Saturn	11-28-2079	02-03-2080	Mercury	12-31-2081	06-04-2082	Ketu	10-30-2084	12-26-2084
Mercury	02-03-2080	04-04-2080	Ketu	06-04-2082	08-07-2082	Venus	12-26-2084	06-06-2085
Ketu	04-04-2080	04-28-2080	Venus	08-07-2082	02-06-2083	Sun	06-06-2085	07-25-2085
Venus	04-28-2080	07-09-2080	Sun	02-06-2083	04-02-2083	Moon	07-25-2085	10-14-2085
Sun	07-09-2080	07-30-2080	Moon	04-02-2083	07-02-2083	Mars	10-14-2085	12-10-2085
Moon	07-30-2080	09-03-2080	Mars	07-02-2083	09-04-2083	Rahu	12-10-2085	05-05-2086
Venus-Saturn 111y8m			Venus-Mercury 114y10m			Venus-Ketu 117y8m		
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Saturn	05-05-2086	11-04-2086	Mercury	07-05-2089	11-28-2089	Ketu	05-04-2092	05-29-2092
Mercury	11-04-2086	04-17-2087	Ketu	11-28-2089	01-28-2090	Venus	05-29-2092	08-08-2092
Ketu	04-17-2087	06-23-2087	Venus	01-28-2090	07-19-2090	Sun	08-08-2092	08-30-2092
Venus	06-23-2087	01-02-2088	Sun	07-19-2090	09-09-2090	Moon	08-30-2092	10-04-2092
Sun	01-02-2088	02-29-2088	Moon	09-09-2090	12-04-2090	Mars	10-04-2092	10-29-2092
Moon	02-29-2088	06-04-2088	Mars	12-04-2090	02-02-2091	Rahu	10-29-2092	01-01-2093
Mars	06-04-2088	08-11-2088	Rahu	02-02-2091	07-08-2091	Jupiter	01-01-2093	02-27-2093
Rahu	08-11-2088	01-31-2089	Jupiter	07-08-2091	11-23-2091	Saturn	02-27-2093	05-05-2093
Jupiter	01-31-2089	07-05-2089	Saturn	11-23-2091	05-04-2092	Mercury	05-05-2093	07-05-2093



Sadhesati of Saturn

According to Jyotish Tatva Prakash

**द्वादशे जन्मगे राशौ द्वितीये च शनैश्चरः।
सार्धानि सप्त वर्षाणि तथा दुःखैर्युतो भवेत्।।**

The seven and a half year period during which Saturn transits in the twelfth, first and second houses from the birth rashi (Moon sign) is called the Sadhesati of Saturn.

Your birth rashi is Leo therefore the period during which Saturn transits in Cancer, Leo and Virgo is called Sadhesati of Saturn

One Sadhesati is made up of three periods of approximately two and half years each, because Saturn travels in one rashi for two and half years.

Normally in the lifetime of a person, the Sadhesati of Saturn occurs three times.

The following table shows the beginning and end of each Sadhesati.

Sadhesati Cycle	Transit of Saturn	Beginning Date	Ending Date	Duration Yr-Mn-Dy	Ashtakavarga Saturn	Sarva
First Cycle of Sadhesati						
First Dhayya	Cancer	07-23-1975	09-07-1977	2-1-14	3	18
(Twelfth from birth rashi)	Cancer			--		
Second Dhayya	Leo	09-07-1977	11-03-1979	2-1-26	2	23
(On birth rashi)	Leo	03-14-1980	07-27-1980	0-4-13		
Third Dhayya	Virgo	11-03-1979	03-14-1980	0-4-11	2	29
(Second from birth rashi)	Virgo	07-27-1980	10-06-1982	2-2-9		
Second Cycle of Sadhesati						
First Dhayya	Cancer	09-05-2004	01-13-2005	0-4-8	3	18
(Twelfth from birth rashi)	Cancer	05-26-2005	11-01-2006	1-5-5		
Second Dhayya	Leo	11-01-2006	01-10-2007	0-2-9	2	23
(On birth rashi)	Leo	07-15-2007	09-09-2009	2-1-24		
Third Dhayya	Virgo	09-09-2009	11-15-2011	2-2-6	2	29
(Second from birth rashi)	Virgo	05-16-2012	08-04-2012	0-2-18		
Third Cycle of Sadhesati						
First Dhayya	Cancer	07-12-2034	08-27-2036	2-1-15	3	18
(Twelfth from birth rashi)	Cancer			--		
Second Dhayya	Leo	08-27-2036	10-22-2038	2-1-25	2	23
(On birth rashi)	Leo	04-05-2039	07-12-2039	0-3-7		
Third Dhayya	Virgo	10-22-2038	04-05-2039	0-5-13	2	29
(Second from birth rashi)	Virgo	07-12-2039	01-27-2041	1-6-15		



Remedies for Sadhesati of Saturn and Dhayya

To alleviate the ill-effects of Sadhesati of Saturn and Dhayya, the following are prescribed -

1. Mantra

(a) 125,000 times recitations of Mahamrityunjaya mantra should be done (daily 10 malas for 125 days).

ॐ त्रयम्बकम् यजामहे सुगन्धिं पुष्टिवर्द्धनं । उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ॥

(b) The following mantra of Saturn should be recited 23,000 times in 21 days -

ॐ शन्नोदेवीरभिष्टय आपो भवन्तु पीतये । शंयोरभिस्त्रवन्तु नः। ॐ शं शनैश्चराय नमः ॥

(c) An ancient mantra of Saturn -

ॐ नीलाञ्जनसमाभासं रविपुत्रं यमाग्रजम् । छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥

2. Stotra

The Dashratha stotra or the following stotra of Saturn should be recited 11 times -

कोणस्थः पिंगलो बभ्रुः कृष्णो रौद्रोऽन्तको यमः । सौरिः शनैश्चरो मन्दः पिप्पलादेन संस्तुतः ॥

तानि शनि-नामानि जपेदश्वत्थसन्निधौ । शनैश्चरकृता पीडा न कदाचिद् भविष्यति ॥

सादेसाती पीडानाशक स्तोत्र - पिप्पलाद उवाच -

नमस्ते कोणसंस्थय पिङ्गलाय नमोस्तुते । नमस्ते बभ्रुरूपाय कृष्णाय च नमोस्तु ते ॥

नमस्ते रौद्रदेहाय नमस्ते चान्तकाय च । नमस्ते यमसंज्ञाय नमस्ते सौरये विभो ॥

नमस्ते यमदसंज्ञाय शनैश्चर नमोस्तुते । प्रसादं कुरु देवेश दीनस्य प्रणतस्य च ॥

3. Gems and Metals

On Saturday, wear an iron ring which has been made from the bottom of a boat or a horse's bridle, on the middle finger.

4. Vrata (Fasting)

Observe Vrata on Saturdays. Worship Lord Saturn with kavacha, stotra and mantra. It is beneficial to recite the Saturday Vrata Katha. On the day of Vrata, consume milk, curd and fruit juice during the day time and in the evening pay a visit to the temple of Lord Hanuman or Bhairavji. Take sweet halwa (sweet dish) made of Urad pulse or salted Khichari (dish prepared from rice and Urad pulse boiled together).

5. Medicine

Every Saturday bathe with surma, black sesame seeds, saunf (anise), nagarmotha (the sweet smelling grass Cyprus) and lodha (the tree Symplocos racemose).

6. Donation

To appease Lord Saturn, donate urad (a type of pulse), oil, sapphire, sesame seeds, kulathi (a horse bean), buffalo, iron, money and black clothes.

7. Other Remedies

(a) Wrap a raw cotton thread seven times round a peepal tree (the holy fig tree) on a Saturday evening and recite the mantra for Saturn. Light a lamp with mustard oil under the tree and seek forgiveness for any misdeed done knowingly or unknowingly in the past.

(b) Measure a black thread equal to 19 times the length of your hand and wear it like a garland.

(c) Ruse: On Saturday bury in an un-tilled place a sweet made of urad pulse, sesame, oil and jaggery.

(d) For the appeasement of Saturn, on a Saturday wear the tail of a Scorpion wrapped in a black thread.



Result of Sadhesati

Since ancient times, there has been a general belief among the masses that the Sadhesati of Saturn is usually painful and problematic from the mental, physical and financial point of view. The moment people hear about Sadhesati of Saturn, they get worried and fearful. During the Sadhesati of Saturn the person may experience laziness, mental stress, disputes, problems due to ailments and enemies, losses due to theft and fire and death of elders in the family might occur.

Classics describe the results of Sadhesati in the following words –

कल्याणं खलु यच्छति रविसुतो राशौ चतुर्थष्ट में व्याधि बन्धुविरोधदेशगमनं कलेशंच चिन्ताधिकम् ॥
 राशौ द्वादशशीर्षजन्महृदये पादौ द्वितीये शनिर्नाकलेशकरोऽपि दुर्जनभयं पुत्रान् पशून् पीडनम् ॥
 हानिःस्यान्मरणं विदेशगमनं सौख्यं च साधारणम् रामारिध्यविनाशनं प्रकुरुते तुर्याष्टमे वाथवा ॥

In other words, when Saturn in transit is in the fourth or eighth house from the Moon sign, it is a period for illness, quarrels with brothers, foreign stay, hardships and anxiety. During Sadhesati, Saturn in the first or second house causes ailments related to the head, heart and legs, fear from the wicked and hardships for sons and cattle.

In general experience it is not seen that the entire period of seven and half years is painful. In fact, during Sadhesati, some auspicious events may still occur like, marriage, birth of children, promotion at work, business, victory in election and foreign travel.

Results of First Cycle of Sadhesati –

From (07-23-1975 to 10-06-1982)

The first cycle of Sadhesati of Saturn is extremely intense and during this period you may experience physical pain. There would be obstacles and hardships of various kinds. During this period of Sadhesati, there may also be some troubles to your parents.

Results of Second Cycle of Sadhesati –

From (09-05-2004 to 08-04-2012)

In the second cycle of Sadhesati, Saturn exerts mediocre influence compared to first cycle. During this period you succeed through physical struggle and labour. Despite mental unrest, your worldly progress continues. You may suffer separation or loss of parents or other elders in the family.

Results of Third Cycle of Sadhesati –

From (07-12-2034 to 01-27-2041)

In the third cycle of Sadhesati, Saturn inflicts extremely harsh results. During this period you may face tremendous physical hardships. There will be illness and even fear of death. During this period only fortunate persons survive.



Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्।।

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
कन्या भर्तुविनाशाय भर्तुः कन्या विनश्यति।।

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।
भर्तारं नाशयेद् भार्या भर्ताभार्या विनाश्येत्।।

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति।।

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।
शुभ दृग् योग हीने च पतिं हन्ति न संशयम्।।

Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।
तद्दशापाक समये दोषमाहुर्मनीषिणः।।

When Mars is placed in a malefic house from the Lagna, Moon or Venus then the dasha of Mars may give inauspicious results according to sages.

In general practice Mangala Dosha is considered from the Lagna and the Moon.

Sample : In the birth chart of Sample Mars is placed in the ninth house from the lagna while in the Moon chart Mars is placed in first house from the Moon. Hence Sample is not Mangalik from the Birth Chart but Chandra Mangalik from the Moon Chart.



Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage, there is physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If the Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

In spite of this, one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha, because when the dosha is similar, it gets nullified and the couple leads a happy married life.

**दम्पत्योर्जन्मकाले व्ययधनहिबुके सप्तमे लग्नरन्ध्रे । लग्नाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वै ॥
तत्साम्यात्पुत्रमित्रप्रचुरधनपतां दंपती दीर्घ-काला । जीवेतामेकहा न भवति मशतिरिति प्राहुरत्रात्रिमुख्याः ॥**

In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.

कुज दोष वती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥

If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.

Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day, consume liquids without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced, then the Mangala Chandika Strotra should be recited daily for 21 times for 108 consecutive days. In the morning hours, one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars(Mangala) with Panchopachara and then recite the following –

**रक्ष रक्ष जगन्मातर्देवि मंगलचंडिके । हारिके विपदां राशे हर्षमंगलकारिके ॥
हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥
मंगले मंगलार्हे च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥**



Recommendations for Gem Stones

The wearing of gems is an important consideration that can potentially change and alter many areas of your life. As this is a classical science, we give below the views of the ancient Indian astrologers.

माणिक्यं तरणेः सुजात्यममलं मुक्ताफलं शीतगोमहिषस्य च विद्रुमो निगदितः सौम्यस्य गारुत्मतं ।
देवेज्यस्य च पुष्परागमसुराचारूर्यस्य वज्रं शनेर्नीलं निर्मलमन्ययोश्च गदिते गोमेदवैदूर्यके ॥

“Ill Planets and how to propitiate them by bestowal of gems: When the Sun is hostile, a pure ruby; when the Moon, a good pearl; when Mars, a coral; when Mercury, an emerald; when Jupiter, a topaz; when Venus, a diamond; when Saturn, a (blue) sapphire; when Rahu, a gomedha; when Ketu, a cat’s-eye, should be given.” – Mani Mala, Part II, 79

धन्यं यश्च्यमायुष्यं श्रीमद् व्यसनसूदनं । हर्षणं काम्यमोजस्यं रत्नाभरणधारणं ॥
ग्रहदृष्टिहरं पुष्टिकरं दुःखप्रणाशनं । पापदौर्भाग्यशमनं रत्नाभरणधारणं ॥

“The wearing of gem studded ornaments brings respect, fame, longevity, wealth, happiness, strength and fruition. Over and above this, it wards off evil astral influences, makes the body healthy, removes misery and fortune and washes away sin.” – Mani Mala, Part II, 121-122.

Life Stone

The gem for the lagna lord is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Wearing it supports all other areas of life. Your lagna lord is Jupiter, therefore wearing Jupiter’s stone will be beneficial. The stones for Jupiter are : Yellow Sapphire, Yellow Topaz, Citrine.

“The (yellow) topaz is sour, cool, and curative of abnormal oxidation, increases appetite, and brings fame, wealth and wisdom.” – Mani Mala, Part II, 65.

Wearing instructions: The gem for Jupiter is best set in gold. If a ring, it should be worn on the index finger. Begin to wear it on a Thursday one hour before sunset.

Mantra to purify and energize Jupiter’s gem:

ॐ बृं बृहस्पतये नमः।

“Aum brim Brihaspataye namah.”



Punya (Lucky) Stone

The gem for the fifth lord is particularly lucky, while also being good for creative energy, and children. Your fifth lord is Mars, therefore wearing Mars' stone will be beneficial. The stone for Mars is Red Corel.

“A clear, soft, cool, and finely red coral is auspicious, conduces to prosperity and is an antidote to poisoning.” – Mani Mala, Part I, 356.

“The coral is sour, sweet, specific for cold and biliousness, nutritious, and grace imparting; and the wearing of it is very beneficial to women.” – Mani Mala, Part II, 66.

Wearing instructions: The gem for Mars is best set in silver, though if the desire is to increase one's courage, strength and bodily warmth then it should be set in gold. If a ring, it should be worn on the ring finger, or index finger. Begin to wear it on a Tuesday, one hour after sunrise.

Mantra to purify and energize Mars' gem:

ॐ अं अंगारकाय नमः।

“Aum ang Angarakaya namah.”

Bhagya (Fortune) Stone

The gem for the ninth lord particularly brings fortune. Your ninth lord is the Sun, therefore wearing the Sun's stone will be beneficial. The stones for the Sun are : Ruby, Red Spinel and Red Garnet.

“The treasuring up of a ruby furnished with every perfection is as meritorious as the celebration of the Aswamedha yajna and leads to wealth, success and long life.” – Mani Mala, Part I, 219.

“The man who keeps in his house a sterling ruby can with perfect safety, constantly live in the midst of enemies, and is impervious to the attacks of good fortune.” – Mani Mala, Part I, 199.

“The ruby is sweet, cool, specific for imperfect oxidation and biliousness.” – Mani Mala, Part II, 62.

Wearing instructions: The gem for the Sun is best set in gold, though copper can be used as an alternate. If a ring, it should be worn on the ring finger. Begin to wear it on a Sunday at sunrise.

Mantra to purify and energize the Sun's gem:

ॐ घृणिः सूर्याय नमः।

“Aum grinih Suryaya namah.”

General Instructions

Generally it is always best to purchase the best quality gemstones that you can afford. The



stones of lesser potency have been found to work very well and are less costly, though they need to be worn in a larger size in order to give the same strength of effects.

To derive the best effects of a gem, begin to wear it after cleansing it in fresh milk and rinsing it in purified water. Then, holding and concentrating on the gem, perform the mantra given 108 times.

Gems should generally be worn on the right for men and the left for women. Gems may be worn either on the appropriate finger as a ring, or on the upper arm as a bangle. Alternately the gem can be worn around the neck, but this has the disadvantage of the gem swinging and not maintaining skin contact. Most important is that the Gem is set so as to touch the skin.



Classics : Houses and Planets

Effects of the 1st house (Tanu Bhava)

Indications of first house: physique, appearance, intellect (or the organ of intelligence, i.e. brain), complexion of the body, vigour, weakness, happiness, grief, and innate nature are all to be guessed through the ascending sign.

BP 12-1. If the ascendant lord is in debilitation, combustion, or enemy's sign, there will be diseases.

BP 12-1. Ascendant lord with a benefic in an angle or trine, all diseases will disappear.

BP 12-1. Angles from the ascendant (i.e. 4th, 7th, or 10th house) or its trine (5th, 9th) containing a benefic is a powerful remedy for all related to health.

BP 12-2. There will not be bodily health if the ascendant or the Moon be aspected by or conjunct with a malefic, being devoid of a benefic aspect.

BP 24-3. If the ascendant lord is in 3rd house, the native will equal a lion in valour, be endowed with all kinds of wealth, be honorable, will have two wives, be intelligent, and happy.

BP 25-1. If Dhooma is in the ascendant, the native will be valiant, endowed with beautiful eyes, stupefied in disposition, unkind, wicked and highly short-tempered.

BP 25-6. If Gulika is in the 1st house, the native will be afflicted by diseases, be lustful, sinful, crafty, wicked, and very miserable.

SA 34-7. If Saturn aspects the ascendant one will be troubled by heavy loads, travels and diseases, be irascible, will be attached to aged women (i.e. will be fond of seeking union with aged females), be devoid of happiness, be dirty and foolish.

Effects of the 2nd house (Dhana Bhava)

Indications of 2nd house: Wealth, grains (food etc.), family, death, enemies, metals, precious stones etc. are to be understood through the second house.

BP 13-1. If the lord of 2nd is in 2nd house or is in an angle or in trine he will promote one's wealth (or monetary state).

BP 24-19. If lord of the 2nd house is in 7th, the native will be addicted to others' wives; and he will be a doctor.

BP 25-10. If Parivesha is in 2nd house, the native will be wealthy, charming, will enjoy pleasures, be happy, very religious, and be a lord.

Effects of the 3rd house (Sahaj Bhava)



Indications of third house: From the third house, know of the following: valor, servants (attending, etc.), brothers, sisters, etc. initiatory instructions (Upadesh), journey, and parent's death.

BP 14-1. Should 3rd house be conjunct with or aspected by a benefic, the native will be endowed with co-born and be courageous.

BP 14-5. Similarly, male planets and male signs denote younger brothers.

BP 14-6. Happiness in this respect will come to pass if Mars or lord of the 3rd house is in an angle or in a trine or in exaltation, or friendly divisions.

BP 24-31. If lord of the 3rd house is in 7th house, the native will be interested in serving the king. He will not be happy during boyhood, but the end of his life he will be happy.

SA 30-51. **Jupiter in the 3rd house:** If Jupiter occupies the 3rd house, the native will be greatly humiliated, be vile, ever successful, will have digestive deficiencies, be defeated by women and be sinful in acts.

HS 21-59. Jupiter in 3rd house will give bad disposition but no wealth. The person will be ominous to his co-born and relatives.

Effects of 4th house (Bandhu Bhava)

Indications of 4th house: Conveyances, relatives, mother, happiness, treasure, lands and buildings are to be consulted through 4th house.

BP 15-15. A malefic related to 4th house (and to its lord) will produce only malefic effects (in respect of conveyances).

BP 15-16. Should a benefic be in 4th, aspects 4th, or in conjunct with the lord of 4th, or an aspect on the lord of 4th house, then the native will be happy with conveyances and be free from accidents and dangers.

BP 15-17. Should a malefic be in 4th, aspects 4th, or in conjunct with the lord of 4th, or an aspect on the lord of 4th house, one will experience losses concerning vehicles and reduce one to severe accidents.

BP 24-39. If lord of the 4th house is in 3rd house, the native will be valorous, will have servants, be liberal, virtuous and charitable, and will possess self-earned wealth. He will be free from diseases.

Effects of the 5th house (Putra Bhava)

Indications of 5th house: The learned should deduce from 5th house amulets, sacred spells, learning, knowledge, sons, royalty (or authority), fall of position, etc.

BP 16-13. If lord of the 5th house is with the Moon or is in her Decanate the native will beget daughters, so say Jyotishis.

BP 16-16. If lord of the 5th house is exalted or be in 2nd, 5th, or 9th house, or be conjunct with or aspected



by Jupiter, obtainment of children will be there.

BP 16-28. Only one son is denoted if there be a malefic in 5th house, while Jupiter is in the 5th from Saturn or vice versa.

BP 16-28. If 5th house has a malefic in it or if Saturn is in the 5th from Jupiter the native will beget offspring only through his second or third wife.

BP 24-57. If lord of the 5th house is in 9th house, the native will be a prince or equal to him, will author treatises, be famous, and will shine in his race.

Effects of the 6th house (Ari Bhava)

Indications of 6th house: Maternal uncle, doubts about death, enemies, ulcers, step-mother, etc., are to be estimated from 6th house.

BP 17-1. **Ulcers/Bruises:** Should lord of the 6th house be in 6th itself, or in the ascendant, or 8th house, there will be ulcers or bruises on the body. The sign becoming 6th house will lead to the knowledge of the concerned limb.

BP 17-4. As regards, Rahu and Ketu, they do not own any house in the normal context. Hence, their position in 6th or 8th house, or the situation that they are joining lord of the 6th house need only be considered. Rahu or Ketu in the 6th or 8th house will cause stomachial disorders.

BP 24-68. If lord of the 6th house is in 8th house, the native will be sickly, inimical, will desire others' wealth, be interested in others' wives, and be impure (or degraded).

Effects of the 7th house (Yuvati Bhava)

Indications of 7th house: Wife, travel, trade, loss of sight, death, etc., be known from 7th house.

BP 18-5. Conversely, if 7th lord is in fall or is combust or is in an Enemy's sign, one will acquire sick wives and many wives.

BP 18-9. Base females and females having attained their courses are denoted by Saturn, Rahu/Ketu in 7th house.

BP 18-10. Saturn indicates sick and weak spouse.

BP 18-12. If 7th house is occupied or owned by Saturn/Mars, the native will beget a harlot as his spouse or he will be attached to other illegally.

BP 18-16. Evils to Spouse : If 7th house or its lord is conjunct with a malefic the native's wife will incur evils, especially if 7th house or its lord is bereft of strength.

BP 24-81. If lord of the 7th house is in 9th house, the native will have union with many women, be well-disposed to his own wife and will have many undertakings (or assignments).

BP 25-46. If Indrachapa is in 7th house, the native will be wealthy, endowed with all virtues, learned in



Shastras, religious, and agreeable.

SA 30-80. **Saturn in the 7th house:** If Saturn is posited in the 7th house, the native will always be subjected to ill-health, will lose his wife, be bereft of wealth, will present himself ugly, be sinful and will do very mean acts.

HS 21-88. Should Saturn be in 7th house, one will be mean, fickle-minded, grieved, and one will be fond of his wife though she will be wicked.

SA 34-43. Jupiter and Venus related to the 7th house will confer a bride of the same caste while the Sun, Mars, Saturn and the Moon denote a female belonging to a mean order. As per Ketumalacharya, Venus and Moon related to the 7th house will cause relationship with whores.

SA 34-44. Should Mars and Venus be together in the 5th or 7th or 9th, the native will beget a languid or deformed wife.

Effects of the 8th house (Randhra Bhava)

Indications of 8th house: 8th house indicates longevity, battle, enemies, forts, wealth of the dead, and things that have happened and are to happen (in the past and future births).

BP 19-6. If the lords of 5th, 8th, and 1st house are in own Navamshas, own signs or in friendly signs, the native will enjoy a long span of life.

BP 24-93. If lord of the 8th is in 9th house, the native will betray his religion, be a heterodox, will beget a wicked wife, and will steal others' wealth.

BP 25-45. If Vyatipata is in 8th, the native will have deformity of eyes, be ugly, unfortunate, spiteful to Brahmins, and be troubled by disorders of blood.

BP 25-48. If Upaketu (Dhwaja) is in 8th, the native will be interested in base acts, be sinful, shameless, will blame others, will lack in marital happiness, and will take other's side.

SA 30-68. **Venus in the 8th house:** If Venus is in the 8th house, the native will be long-lived, will enjoy incomparable happiness, be very rich, be equal to a king and moment after moment will feel delighted.

HS 21-75. If Jupiter is placed in 8th house, one will be of varied nature, sick, will have wife and children, and one will be delighted.

Effects of the 9th house (Bhagya Bhava)

Indications of 9th house: Fortunes, wife's brother, religion, brother's wife, visits to shrines, etc., be known from 9th house.

BP 20-1. Combinations for Fortunes: One will be fortunate (or affluent) if lord of the 9th house is in 9th house with strength.

BP 24-105. If lord of the 9th house is in 9th house, the native will be endowed with abundant fortunes, virtues, and beauty, and will enjoy much happiness from co-born.



BP 25-57. If Pranapada is in 9th house, the native will be endowed with sons, be very rich, fortunate, charming, will serve others, and be not wicked but be skilful.

SA 30-9. **The Sun in the 9th house:** If the Sun occupies the 9th house, the native will be endowed with wealth, children and friends, will be very interested in worshipping gods and Brahmins, will not be well-disposed towards his father and wife and be not calm.

SA 30-23. **The Moon in the 9th house:** If the Moon is in the 9th house, the native will be devoted to divine and paternal assignments, will be endowed with happiness, wealth, intelligence and sons and will attract the fair sex.

SA 30-33. **Mars in the 9th house:** If Mars occupies the 9th house, the native will not be skillful in acts, be odious, will kill living beings, be not virtuous, be very sinful and honoured by the king.

SA 30-45. **Mercury in the 9th house:** If Mercury occupies the 9th house, the native will be very affluent, scholarly, of good conduct/habits, be eloquent in speech, skillful of a great order and be virtuous.

HS 21-15. The Sun in 9th house will make one virtuous. The native will have wife and sons, and will dislike his father.

HS 21-28. In 9th house, the Moon will make one virtuous, talkative, go after women, and preside over money (i.e. wealthy).

HS 21-41. Should Mars be in 9th house, one will indulge in killing the people on the way.

HS 21-53. Should Mercury be in 9th house, one will be very brave, will possess wealth, and corn, and be very enthusiastic.

SA 32-1. If the 9th house is aspected or occupied by its own lord, the native will make his fortunes in his own country.

SA 32-2. The native will be extremely lucky if a planet lends full aspect to the 9th from the 3rd, 5th or ascendant. The planet in question should be strong in the process.

SA 32-6. If all the planets aspect Jupiter posited in the 9th, the native will possess excellent guise, virtues, splendour, sovereignty and abundant riches.

SA 32-8. If the malefic in the 9th is the owner of that house then it proves auspicious. And with a benefic's aspect it is more auspicious.

SA 32-11. If the Sun and the Moon are together in the 9th, the native will have a short life, will be afflicted by eye diseases, be rich, fortunate and fond of quarrels.

SA 32-12. If Mars and the Sun be together in the 9th, the native will experience many kinds of miseries, be fond of quarrels, be fierce, courageous, dear to king and be skillful.

SA 32-13. If Mercury and the Sun are together in the 9th, one will be skillful, miserable, will have many enemies and suffer from many diseases.

SA 32-17. If Mars joins the Moon in the 9th, one will be devoid of mother (i.e. will lose his mother early), will have a deformed body and with ulcers, and be wealthy.



SA 32-18. If Mercury joins the Moon in the 9th, he will have knowledge of Shastras, be scholarly, will have some physical deformity, will be excellent among men, will talk much and be famous.

SA 32-22. If Mars be in the company of Mercury in the 9th, one will be chief of men, will be always emotional, be fortunate, will enjoy pleasures and be skillful in Shastras.

SA 32-27. If the Sun, Moon and Mars are together in the 9th, one will lose his parents in his very boyhood, be base, odious, and hurtful.

SA 32-27. If the Sun, Moon and Mercury join in the 9th, the native will be a eunuch in appearance, be miserable, will hate all people and be valorous and truthful.

SA 32-31. If the Sun, Mars and Mercury be in the 9th, one will be an eloquent speaker, be akin to a snake when in anger, be fond of quarrels, be hard-hearted and will be interested in living in foreign countries.

SA 32-41. The company formed by the Moon, Mercury and Mars in the 9th denotes that the subject will enjoy wealth, gold and gems and will be miserable throughout his boyhood.

SA 32-57. If the Sun, the Moon, Mars and Mercury join in the 9th, one will be rich, learned, fortunate and dear to king.

SA 32-84. If the 9th is occupied by planets, without the company of Mercury or Jupiter, the native will be sickly, ugly, void of relatives, be troubled by imprisonments and will suffer penury.

GH 983. The Sun, the Moon in the 9th house: The native will be very modest, be a great man, be famous for his valour, be dear to the virtuous and be justly disposed.

GH 984. The Sun, Mars in the 9th house: The native will be self-respected, will win over his enemies, will show interest to be free from blemish, be splendid and skillful in rendering justice.

GH 985. The Sun, Mercury in the 9th house: The native will have good intelligence, be truthful, dear to the learned, and will have many friends.

GH 989. The Moon, Mars in the 9th house: The native will have knowledge of Sastras, be very wealthy, skillful and will enjoy many kinds of food and drinks.

GH 990. The Moon, Mercury in the 9th house: The native will be happy with children, will conquer his five senses, be interested in religion, praiseworthy, dear to king and worshipped by relatives.

GH 994. Mars, Mercury in the 9th house: The native will have many servants, be endowed with marital happiness, will acquire sons, will be an eloquent speaker, and be devoid of bad qualities.

GH 1004. The Sun, the Moon, Mars in the 9th house: The native will be dear to the virtuous, interested in meritorious acts and Sastraic account, will have purity of the body, and be interested in good qualities.

GH 1005. The Sun, the Moon, Mercury in the 9th house: The native will consider truth as important, be beautiful, will have broad eyes, be a lord, will be endowed with a pleasing body, and will be attached to his sons.

GH 1009. The Sun, Mars, Mercury in the 9th house: The native will be interested in committing sinful acts, be cruel, untruthful, ill-disposed, interested in eating others' food, and will serve others.

GH 1019. The Moon, Mars, Mercury in the 9th house: The native will be truthful, famous and wealthy,



will be splendid, be an astrologer, be very efficacious and great (or respectable).

GH 1038. The Sun, the Moon, Mars, Mercury in the 9th house: The native will adopt (religions) vows, be interested in religion, be famous, devoted to Fire God, and to his own relatives.

Effects of the 10th house (Karma Bhava)

Indications of 10th house: Royalty (authority), place, profession (livelihood), honour, father, living in foreign lands and debts are to be understood from 10th house.

BP 21-3. If the lord of the 10th house is devoid of strength, the native will face obstructions in his work.

BP 21-5. If the lord of the 10th house is with a benefic or be in an auspicious house, one will always gain through royal patronage and in business. In a contrary situation, only opposite results will come to pass.

BP 24-117. If the lord of the 10th house is in 9th house, one born of royal scion will become a king whereas an ordinary native will be equal to a king. This placement will confer wealth and progenic happiness, etc..

Effects of the 11th house (Labha Bhava)

Indications of 11th house: All articles, son's wife, income, prosperity, quadrupeds, etc., are to be understood from 11th house.

BP 24-128. If lord of the 11th house is in 8th, the native will incur reversals in his undertakings and will live long while his wife will predecease him.

SA 34-58. If the 11th house is aspected by (or associated with) all the planets, advent of wealth will be in several ways. The strongest of those will have the highest influence.

Effects of the 12th house (Vyaya Bhava)

Indications of 12th house: From 12th house, one can know about expenses, history of enemies, one's own death, etc..

BP 23-1. There will be expenses on good accounts if lord of the 12th house is with a benefic, or in his own house, or exalted, or if a benefic occupies 12th.

BP 23-4. If he be in an angle or trine, the native will beget a spouse.

BP 23-7. If Rahu is in 12th along with Mars, Saturn, and the Sun, the native will go to hell. Similar effect will occur if lord of the 12th house is with the Sun.

BP 23-9. One will wander from country to country if lord of the 12th house and 12th house are with malefics and lord of the 12th house gives an aspect to or receives an aspect from malefics.

BP 23-11. Earnings will be through sinful measures if 12th is occupied by Saturn, or Mars, etc., and is not



receiving an aspect from a benefic.

BP 24-141. If lord of the 12th house is in 9th house, the native will dishonour his elders, be inimical even to his friends and be always intent on achieving his own ends.

Effects of the Sun

SA 22-29. **The Sun in Leo:** If the Sun occupies Leo, the native will destroy his enemies, be given to anger, will perform notable acts, will wander in forests, hills and fortresses, be enthusiastic, valorous, bright in appearance, will eat meat, flesh etc.; and will be formidable. He will be restive, strong in a lasting measure, talkative, be a king, be plentiful in wealth and be famous.

SA 22-33. If the Sun in Leo is aspected by Jupiter, the person will construct temples, gardens and tanks; will have predominant strength, will like loneliness and be highly intelligent.

SA 22-35. Should Saturn aspect the Sun in Leo, the person will be skillful in creating obstacles, will be a eunuch, and will cause grief to others.

SA 45-2. Should the Sun be in his Moolatrikona sign, the native will be wealthy, intelligent and skillful.

SA 45-3. If the Sun is placed in his own sign, the native will be very fierce and will do very great acts.

GH 25. Should the Sun be in the 9th in Leo, the native will not have a surviving co-born. If however, one exists, he becomes a king.

Effects of the Moon

SA 23-30. **The Moon in Leo:** If the Moon is in Leo, one will have sturdy bones, sparse hair, wide face, small and yellowish eyes, will hate women, will suffer from hunger and thirst, will incur stomach disorders and tooth-decay, will eat flesh, be charitable, harsh, will have few sons, will seek sexual union in forests and hills, be respectfully disposed to his mother, will have broad chest, be valorous, dutiful and will have majestic looks.

SA 23-34. If Jupiter aspects the Moon in Leo, one will be excellent among his caste-men, be wide-famed, highly virtuous and will equal a king.

SA 23-36. If the Moon in Leo is aspected by Saturn, the person will be an agriculturist, be not wealthy, be a liar, will protect forts, be devoid of happiness from wife and be mean.

Effects of Mars

SA 25-5. **Mars in Leo:** If Mars is in Leo in a nativity, the native will be impatient, be valorous, intent upon grabbing others' money and children, will like to live in forests, be fond of eating cow's flesh (or beef etc.), will lose his first wife, will kill snakes and animals, will be bereft of children, be devoid of charitable acts and be always active in his jobs.

SA 25-17. If Jupiter aspects Mars in Leo, the person will be close to the king, be highly learned, be of pure



mentality and be an army chief.

SA 25-17. Saturn aspecting Mars in Leo denotes that the person will look like an old man, be poor, will wander in others' houses/be miserable.

Effects of Mercury

SA 26-5. **Mercury in Leo:** Should the planet Mercury occupy Leo at one's birth, the native will not possess even a bit of wisdom (kala is a bit and hence gnanakala is interpreted thus), be famous in the world, be not truthful, will possess a weak memory, be wealthy, be not strong, will indulge in fratricide, be unfortunate in respect of wife, be independent, mean in conduct, be a servant, be devoid of children, be against his own race but be favorable to others.

SA 26-17. If Jupiter aspects Mercury in Leo, one will be beautiful, very learned, be a gifted speaker, be very famous, and be endowed with attendants and conveyances.

SA 26-17. If Saturn aspects Mercury in Leo, one will be tall in stature, be splendourless, be ugly, will emanate bad smell from body out of sweat and be miserable.

Effects of Jupiter

SA 27-11. **Jupiter in Aquarius:** If Jupiter falls in Aquarius at the time of birth, one will be a tale-bearer, be ill disposed, interested in evil jobs, be chief among his racemen, be always attached to base men, be malicious, miserly, will suffer from diseases, will lose wealth on account his own utterances, be devoid of intelligence and virtues and will violate elder's beds.

SA 27-19. If Jupiter is in a house of Saturn at birth and is aspected by the Sun, one will be learned, be a king, be rich by birth, will enjoy various kinds of pleasures and be very courageous.

SA 27-19. If Jupiter is in a house of Saturn and is aspected by the Moon, the native will be devoted to his parents, be superior by birth, be learned rich, virtuous and very charitable.

SA 27-19. If Jupiter is in a house of Saturn and is aspected by Mars, one will be valorous, be an army chief with the king, splendorous, well-dressed, famous and honoured.

SA 27-19. If Jupiter is in a house of Saturn and is aspected by Mercury, one will be highly libidinous, important among his folk, rich by conveyances and wealth, famous and will have many friends.

SA 45-6. If Jupiter is placed in a sign owned by his enemy, one will be a eunuch and be devoid of justice and wealth.

Effects of Venus

SA 28-4. **Venus in Cancer:** If Venus occupies Cancer at the time of one's birth, he will be wise, virtuous, learned, strong, soft, chief among men, will have desired happiness and wealth, be good-looking, just, very much troubled on account of women and wine and will be miserable with family troubles.



Effects of Saturn

SA 29-3. **Saturn in Gemini:** If Saturn occupies Gemini, one will contract debts and imprisonments, will toil (much), will have vanity in disposition will consecrate by hymns and prayers, be bereft of virtues, be always in hide-out, be libidinous, cunning, wicked, and fond of wandering and of sports.

SA 29-15. If Saturn is in Gemini or Virgo and is aspected by Jupiter, one will be trustworthy in the king's circle, will possess all kinds of (good) qualities, be liked by good men and will earn wealth through his virtues.

SA 45-4. Saturn in a sign of his friend will force the native to depend on other for food and inclined to do unethical deeds.

Avasthas of Planets

SA 45-34. If the Moon is in Upavesan Avastha, the native will be troubled by diseases, he will be dull-witted, not endowed with mentionable wealth (i.e. will have only negligible wealth); he will be hard-hearted, will do unworthy acts, and will steal others' wealth.

SA 45-54. Should Mars be in Gaman Avastha the native will be always roaming, will have fear of multiple ulcers, will incur misunderstandings with females, will be afflicted by boils, itches, etc., and will incur financial decline.

SA 45-73. In other houses, other than 1st house, Mars in Gaman Avastha will bring royal favours, leadership, and luxuries of life.

SA 45-97. If Mercury in Kautuk Avastha is placed in 9th house, the native will be meritorious and attain heavens after death.

SA 45-99. If Jupiter is in Sayan Avastha, the native will be strong but will speak in whispers; he will be very tawny in complexion, will have prominent cheeks, and will have fear from enemies.

SA 45-111. If Venus is in Upavesan Avastha, the native will be endowed with a multitude of nine gems ('Navamin Vraja') and golden ornaments; he will be ever happy, will destroy enemies, and will be honoured by the king. He will have highly increased honours.

SA 45-131. If Saturn is in Bhojan Avastha, the native will enjoy tastes of food; he will be weak-sighted and he will be fickle-minded due to mental delusion.

SA 45-137. If Rahu is in Upavesan Avastha the native will be distressed due to ulcers; he will be endowed with royal association; he will be highly honourable and ever devoid of financial happiness.

SA 45-150. If Ketu is in Upavesan Avastha the native will suffer from ulcers and will have fear from enemies, windy diseases, snakes, and thieves.

SA 45-161. If a benefic planet is in Sayan Avastha, there will be benefic effects at all times according to the learned.

SA 45-162. If a malefic is in Bhojan Avastha, everything (related to the house concerned) will be destroyed



and there is no need of a second thought.

Marak (Killer) Planets

SA 44-8. Rahu and Ketu as Marakas: If Rahu or Ketu are placed in 1st, 7th, 8th, or 12th house, or happen to be in the 7th from a Marak lord, or are placed with such a planet, they acquire powers of killing in their major or sub periods.

SA 44-10. Should Rahu be in 6th, 8th, or 12th house, he will give difficulties in his Dasha periods. He will not, however, do so if Rahu receives an aspect from, or is conjunct with a benefic.

SA 44-13. Mercury giving an aspect to or occupying 3rd house will bring death followed by fever.

SA 44-14. Jupiter in 3rd house or giving an aspect to 3rd house will cause death by swelling or tumours.

SA 44-16. If 3rd house is occupied by a benefic, death will be in an auspicious place (like a shrine);

SA 44-18. Consciousness will prevail at the time of death if Jupiter or Venus are placed in 3rd house.

SA 44-21. if Venus is in 8th house, death will be through hunger;

SA 44-22. If 8th house is occupied by or receives an aspect from a benefic, while lord of the 9th house is conjunct with a benefic the native will die in a shrine.

SA 44-22. If 8th house is occupied by or receives an aspect from a malefic, while lord of the 9th house is conjunct with a malefic, death will be in a place other than a shrine.

Effects of the Moon in a Nakshatra

HS 28-12. Should Uttaraphalguni be one's birth Nakshatra, one will be liked by his wife (or women), be fortunate, will lead men, be wise, have income from the sovereign, many wives, will have a liberal mind, be luxuries, and will talk much.

Effects of the Moon in a sign

HS 29-5. The native who has the Moon in Leo will be profound, exalted, broad faced, blessed with wisdom, virtues and pleasures, will be cunning, will have lovely appearance, be compassionate, will do his work without fear, will have anger lasting for a short while, be lean, self-willed, very wealthy, dear to his mother, stubborn, stronger than his enemies, be not with his people, and will have few issues.

Effects of the Moon in Navamsha

SA 24-6. If the Moon is in the Navamsha of Sagittarius / Pisces and aspected by Jupiter, the native will be beautiful (or spotless), be liked by the king and be widely famous.



Effects of Birth in the Several Amshas

HS 30-6. One born in Virgo Navamsha will be happy in his boyhood, will have knowledge of arts, be impotent, thievish, have few sons, be fortunate, attached to others' works, liberal, and intent on living in foreign places. There will be doubt about life in his 60th year, or 20th year, or the 5th year. He will, however, live up to 108, with progressing wealth.

Effects of Horas

SA 49-14. The (good effects) due to a Hora will come to pass in full measure if either the Sun or the Moon is strong in aspect to the ascendant lord or if the ascendant lord is himself in an angle.

Effects of Decanates

Effects of Navamshas

SA 51-9. Effects of Sagittarius Ascendant, Sixth Navamsha: The native will have beautiful and large eyes, broad forehead and broad face, be a poet, be mean and interested in scholarly discussions.



Classics: Planetary Yogas

General Yogas

SA 35-4. If all planets are in 4 signs, Kedara Yoga occurs.

SA 35-34. Kedara Yoga: One born in Kedara Yoga will be happy, truthful, fickle minded, wealthy and useful to many. He will be an agriculturist.

Many other Yogas

SA 36-4. Gaja Kesari Yoga: Should Jupiter be in an angle from ascendant or from the Moon, and be conjunct with or receiving an aspect from (another) benefic, avoiding at the same time debilitation, combustion, and inimical sign, Gaj Kesari Yoga is caused. One born in Gaj Kesari Yoga will be splendid, wealthy intelligent endowed with many laudable virtues and will please the king.

Multi Planetary Yogas

SA 15-1. SUN-MOON YOGA: One who has the Sun and Moon together will be at the disposal of his wife (or females), immodest, be a metallurgist (can be interpreted also as "able to deceive"), will be quite wealthy, and be an expert in sale of intoxicants.

SA 15-2. SUN-MARS YOGA: Should the Sun and Mars be in one house the native will be splendid, valorous, dull witted, strong, a liar, sinful, disposed to kill (or torture) and fierce.

SA 15-3. SUN-MERCURY YOGA: If the Sun and Mercury are in one house, the native will be in service, will have unsteady wealth, be sweet in speech, will have fame and money, will be noble, dear to the king and good people and will possess strength, beauty and learning.

SA 15-7. MOON-MARS YOGA: One who has the Moon and Mars together, will be valorous, brave in war, be a boxer, will suffer bloody imbalances or diseases, will manufacture articles of mud, skin and minerals and will be an artisan and a metallurgist.

SA 15-8. MOON-MERCURY YOGA: One who has the Moon Mercury combination will be an expert in poems and fables, will be wealthy, amiable to his wife, beautiful, smiling-faced and will be endowed with distinct virtues.

SA 15-12. MARS-MERCURY YOGA: If Mars and Mercury are together at birth, the native will have an unlucky wife, little wealth, will work with gold and iron, will be an architect, will keep a wicked widow and be expert in making medicines.

SA 16-1. SUN-MOON-MARS YOGA: Should the Sun, the Moon and Mars be together at birth, the native will be bereft of shame, be sinful, will have knowledge of machinery, will destroy enemies, be brave, and will be expert in any kind of work.

SA 16-2. SUN-MOON-MERCURY YOGA: If the Sun, Moon and Mercury are together, the native will be splendid, very intelligent, will be fond of arts, assembly and drinks, and will be in royal



service and bold.

SA 16-6. SUN-MARS-MERCURY YOGA: If the Sun, Mars and Mercury are in one house at birth, the native will be famous, hard-hearted, shameless and devoid of wealth, sons and wife.

SA 16-16. MOON-MERCURY-MARS YOGA: Should Moon, Mercury and Mars be together at birth, the native will be sinful, mean in habits and conduct, and devoid of friends and relatives throughout life.

SA 17-1. SUN-MOON-MARS-MERCURY YOGA: Should these four planets be together at birth. The native will be a writer, a thief and be scurrilous in speech. He will be sickly, cunning and be capable of deceiving others.

The Moon's Yogas

SA 37-1. If the Moon with reference to the Sun is in an angle, one's wealth, intelligence and skill will not be much.

SA 37-10. If there is a planet, other than the Sun, in the 12th from the Moon Anapha Yoga is formed.

SA 37-13. One born in Anapha Yoga will be a king, will be free from diseases, virtuous, famous, charming, and happy.

The Sun's Yogas

SA 38-1. Barring the Moon, if a planet among Mars etc. be in the 12th from the Sun, Vosi Yoga is formed;

SA 38-3. One born with Voshi Yoga will be skilful, charitable, and endowed with fame, learning and strength.

Raja Yogas

SA 39-5. Even if a single planet gives an aspect to the natal ascendant or Hora ascendant or Ghatika ascendant, the native will become a king.

SA 39-24. Lord of the ninth is akin to a minister, and more especially the lord of the 5th house. If these two planets mutually give an aspect, the native will obtain a kingdom. Even if these two are conjunct in any house, or if they happen to be placed in mutually 7th places, one born of royal scion will become a king.

SA 39-27. Should the lord of 4th house, or of 10th house join either the the lord of the 5th house or lord of the 9th, the native will obtain a kingdom.

HS 20-7. Should Jupiter give an aspect to Mercury, the native will become a king whose orders will faithfully be obeyed by other kings.

HS 20-9. Should the Moon, in the case of a day birth, be in her own Navamsha or in exaltation Navamsha, or in a friendly Navamsha, or receive an aspect from Jupiter, the person will become a king.



Yogas for Royal Association

SA 40-1. If lord of the 10th house is conjunct with or receives an aspect from the dispositor of Amatya Karaka, or even if lord of the 10th house is conjunct with or receives an aspect from Amatya Karaka himself, the native will be a chief in the king's court.

SA 40-4. There is no doubt in one's becoming a king's minister and famous if Atma Karaka is in 1st, or 5th, or 9th house.

SA 40-4. If Atma Karaka or Amatya Karaka is placed in an angle or in a trine the native will beget royal mercy, royal patronage, and happiness thereof.

SA 40-9. If the Arudh of 9th house happens to be itself the birth ascendant, or if Atma Karaka is placed in 9th house the native will be associated with royal circles.

SA 40-13. Should ascendant's lord, or the Atma Karaka, be conjunct with the lord of the 5th house and be in an angle or in a trine, the native will be a king or minister.

Combinations for Wealth

SA 41-22. Lords of angles and Konas Related: The angles are known as Vishnu Sthanas (i.e. houses of Lord Vishnu), while the Konas are called Lakshmi Sthanas (i.e. houses of Lakshmi). If the lord of an angle establishes a relationship with the lord of a trine, a Raja Yoga is obtained. (A sixth kind of relationship can also be extended in this context to Navamsha positions though there is no specific classic sanction for this. For example in the case of a Capricorn native, Mars in the Navamsha of Venus, and Venus in the Navamsha of Mars will confer a superior Raja Yoga. This form of relationship will be equally superior like the first 3 relationships mentioned in the earlier paragraph).

Combinations for Penury

Longevity

Pancha-Mahapursuha Yogas

Arishtas

HS 5-1. Should the Sun receive aspect from malefics and join them or remain in their clutches hemmed between them, then evil is portended to the father of the child thus born.

HS 5-2. Should the Sun in Aries / Scorpio Navamsha receive an aspect from Saturn (in the Moon Chart),



the elder brother or elder sister or the father of the child is extinguished.

Nabhash Yogas



Applicable Benefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

Anapha (Shukra) Yoga

Venus occupies the 12th house from Moon.

Result : This variety of Anapha Yoga shows that the person is a charmer of the opposite sex, adulterous, sweet-tongued, a king, bestowed with wealth, cattle and material possessions.

Voshi Yoga

A planet, other than Moon, occupies the 12th house from Sun. Look out for the variety with the same name.

Result : The person will exercise no restraint of speech, having eloquence, good learning, wide renown, sharp memory, physical strength and charitable nature. Untruthful, walking with the gaze directed downwards and given to excessive physical effort.

Voshi Yoga (Benefics)

A benefic, other than Moon, occupies the 12th house from Sun.

Result : This variety of Voshi Yoga shows that the person is intelligent, learned, strong, wealthy and engaged in scientific pursuits.

Japadhyanasamadhi Yoga

The lord of the Navamsha sign containing the 10th lord is strong, and there is a mutual link or Sambandha between the lord of the 9th and the lord of the 10th house (Sarvartha Chintamani 7/2/41).

Result : The person will be engaged in meditation and spiritual pursuits.

Samadhi Yoga

The lord of the 9th or the 10th house is in Devalokamsha or Parvartamsha (Sarvartha Chintamani 7/2/42).

Result : The person will be established well in the realization of the Supreme.

Samadhi Yoga

The lord of the 9th or the 10th house is in Devalokamsha or Parvartamsha aspected by benefics (Sarvartha Chintamani 7/2/42).



Result : The person will be established well in the realization of the Supreme.

Chandra-Budha Yoga

Moon and Mercury are conjunct in the same house.

Result : The person is pleasant in looks, sweet-tongued, engaged in virtuous deeds, pious, blessed, a poet, kind-hearted, and deeply attached to his wife.

Yogas related to Charity

Daan Yoga

The Lagna or the Lagna lord are aspected by the lord of the 9th which in turn is in a Kendra or a Trikona (Satvartha Chintamani 7/2/45).

Result : The person is very charitable, and if not rich is still in some way or another linked to charity or charity work. The presence of a Bhagya Yoga or a Raja Yoga will greatly reinforce these results.

Yogas related to Different Areas of Life

Anapha Yoga

A planet, other than Sun, occupies the 12th house from Moon. Look out for the variety with the same name.

Result : The person will be equivalent to a king, healthy, affable, renowned, an orator, capable, virtuous, given to varied material comforts, pleasant in looks and happy.

Parvata Yoga

The lords of Lagna and 12th house are placed in mutual Kendras and aspected by benefics.

Result : The person is renowned, illustrious, fortunate, wealthy, an orator, charitable, leader of a town or a city, learned and very lustful.

Viparita Harsha Raja Yoga

The 6th lord is in the 6th, 8th or 12th house (Phala Deepika 6/63).

Result : This is supposed to confer happiness, health and fame. The person will conquer his/her enemies and will hesitate in indulging in sinful deeds. Friends will be illustrious and with class.

Surya-Budha Yoga



Sun and Mercury are conjunct in the same house (also known as Budhadhiya Yoga).

Result : The person is sweet tongued, clever, scholarly, virtuous and will have learning, wealth, progeny and self-control, earns wealth by serving others. Also said to be highly intelligent, skillful in all works with a good reputation (Still a very common Yoga).

Mangal-Budha Yoga

Mars and Mercury are conjunct in the same house.

Result : The person is adept in making medicines, eloquent, not very rich, looks after a widow or a base woman, versed in metalcraft or fine arts, a wrestler or boxer.

Surya-Chandra-Mangal Yoga

Sun, Moon and Mars are conjunct in the same house.

Result : The person is valorous, merciless, very capable, wealthy, a sculptor, versed in Mantras and Yantras, eliminator of his/her enemies, and suffers from the diseases of the blood.

Surya-Chandra-Budha Yoga

Sun, Moon and Mercury are conjunct in the same house.

Result : The person is a confidant to a king, illustrious, versed in shastras or scriptures, very learned, blessed with wealth and beauty, sweet-tempered, fond of poetry and Puranic tales.

Surya-Chandra-Mangal-Budha Yoga

Sun, Moon, Mars and Mercury are conjunct in the same house.

Result : The person is sickly, a writer, skilled in creating illusions, clever, eloquent, thievish.

Yogas related to Education

Yogas related to Profession

Karmajiva Yoga

Moon aspects or conjuncts the lord of the 10th from Lagna or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Moon, connected to agriculture, watery products, coral, pearls, shells, and dependence upon women.



Karmajiva Yoga

Mars aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Mars, connected to minerals, fire (fireworks, kitchen, engine driving or any work connected to heat or fire), weapons, adventures and physical strength.

Karmajiva Yoga

Mercury rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Mercury, like a mechanic, painter, sculptor, engraver, architect or scent-maker.

Karmajiva Yoga

Jupiter aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

Karmajiva Yoga

The lord of the Navamsha occupying the 10th lord is Venus (Brihat Jataka 10/3).

Result : Wealth and livelihood will come to the person through gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty. The person's income or source of wealth might come from a woman or a spouse (Venus).

Karmajiva Yoga

Venus rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Venus, connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty.

Karmajiva Yoga

Saturn aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Saturn, like labor, such as carrying



loads, and low trades that go against family tradition.

Yogas related to Marriage and Spouse

Satkalatra Yoga

The lord of the 7th or Venus are conjunct or aspected by Jupiter or Mercury (original source unknown).

Result : The spouse (or wife) of the person will be noble and virtuous.

Yogas related to Children

Aurasaputra Yoga

Jupiter aspects Lagna, Sun or Moon (Saravali 35/26).

Result : The person will have a child that is legitimately his/her own.

Ekaputra Yoga

The lord of the 5th house is in a Kendra or a Trikona (original source unknown).

Result : The person will have only one son (or daughter?).

Yogas related to Parents and Siblings

Matru Sneha Yoga

The Lagna and 4th house have the same ruler, or the lords of the 1st and 4th are temporal or natural friends or aspected by benefics (Sarvartha Chintamani 4/148).

Result : There will be very good relationship between the person and his/her mother.

Bhratruviddhi Yoga

The 3rd house lord, or Mars, or the 3rd house itself is conjunct or aspected by benefics and strong in other ways (Sarvartha Chintamani 4/16).

Result : The person will have good luck with his brothers (or siblings) who will be very well off.

Yogas related to Health and Longevity

Purnayu Yoga



The Lagna and the Moon, both occupy a Chara sign, or one in a Dvisvabhava sign and the other in Sthira sign.

Result : This combination is an indication of a long life span up to 100 years.

Purnayu Yoga

The 6th or the 12th lord are placed in the 6th house or in the 12th house or the 8th house or the Lagna.

Result : This combination is an indication of a long life span up to 100 years.

Special Astrological Yogas

Yogas related to Wealth

Dhana Yoga (dasha)

The 9th house lord is conjunct the 5th house lord (Brihat Parashara Hora Shastra 43/2).

Result : The person will enjoy great wealth in the Dasha periods of the planets making this Yoga.

Dhana Yoga

There is a relationship between the Lagna lord on the one hand and the 2nd, or 5th, or 9th or 11th lord on the other hand.

Result : The person will be wealthy.

Dhana Yoga

There is a relationship between the 5th house lord on the one hand and the 9th or 11th lord on the other hand.

Result : The person will be wealthy.

Svaveeryaddhana Yoga

The 2nd lord occupies a Kendra or Trikona from the Lagna lord, or a naturally benefic 2nd lord is exalted or conjunct an exalted planet (Sarvartha Chintamani 3).

Result : The person will accumulate his wealth through his own effort.

Karmajiva Yoga

The 10th lord is in a Sthira sign in the Rashi and the Navamsha (Sambu Hora Prakasha



15/15).

Result : The person will acquire wealth and happiness in his/her own land.

Yogas related to Status and Achievement

Raja Yoga

A mutual relationship exists between the Lagna lord on the one side and the lord of the 4th or 5th or 7th or 9th or 10th on the other.

Result : This elevates the status of the individual in terms of success, recognition and status.

Raja Yoga

A mutual relationship exists between the lord of the 4th house on the one side and the lord of the 5th or 9th on the other.

Result : This elevates the status of the individual in terms of success, recognition and status.

Raja Yoga

A mutual relationship exists between the lord of the 5th house on the one hand and the 7th or the 10th on the other.

Result : This elevates the status of the individual in terms of success, recognition and status.

Raja Yoga

A mutual relationship exists between the lord of the 7th house on the one side and that of the 9th on the other.

Result : This elevates the status of the individual in terms of success, recognition and status.

Raja Yoga

A mutual relationship exists between the lord of the ninth house on the one side and the lord of the 10th house on the other.

Result : This elevates the status of the individual in terms of success, recognition and status.

Raja Yoga

A conjunction or mutual aspect between the lord of the 5th house and the lord of the 9th



house (Brihat Parashara Hora Shastra 41/33-34).

Result : This yoga leads to kingship or royal status (In modern context this means a high governmental status).

Raja Yoga

Lords of the 4th or the 10th are in conjunction with the lords of the 5th and the 9th (Brihat Parashara Hora Shastra 41/37).

Result : The person will share a kingdom. This leads to kingship or royal status (In modern context this means a high governmental status).

Raja Yoga

The lord of or the planet that would be exalted in a sign holding a debilitated planet is in a Kendra from Moon or Lagna (Sarvartha Chintamani 9/13).

Result : The person will become a ruler or equal to a ruler of high rank.

Raja Yoga

The lord of the Navamsha sign which the Moon occupies, resides in a Kendra or Trikona from Lagna or Mercury (Sarvartha Chintamani 9.28).

Result : The person is or becomes a commander or equal to a ruler.

Raja Yoga

Jupiter, Mercury, Venus or Moon are in the 9th house, associated or aspected by friendly planets, free from combustion (original source unknown).

Result : The individual becomes a great man or a respected ruler.

Maha-Bhagya Yoga

Daytime birth, Lagna, Moon and Sun in odd signs (Phala Deepika 6/14).

Result : The person is pleasant to look at, liberal, widely renowned, of blameless character, lord of lands, a king or equivalent to king.

Brahma Yoga

Jupiter is in a Kendra from the 9th house lords and Venus is in a Kendra from the 11th house lords, while Mercury is in a Kendra from Lagna-lord or the 10th house lords (original source unknown).

Result : The person enjoys luxury in food and other pleasures, has the respect of spiritual and learned individuals, will be well educated, virtuous and charitable, and enjoys a long life.



Gaja-Kesari Yoga

Jupiter in a Kendra from Moon. Look out for another texts dealing with the particular version of this Yoga.

Result : The person is illustrious, overpowering, virtuous, wealthy, intelligent, scholarly, of royal bearing and enjoys lasting fame.

Raja Sambandha Yoga

The 10th lord from Lagna is conjunct or aspected by the dispositor of the Amatyakaraka or conjunct or aspected by the Amatyakaraka itself (Brihat Parashara Hora Shastra 42/1).

Result : The person will become a chief in the kings court (in modern context: in a high governmental position).

Yogas related to Cancellation



Applicable Malefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

Yogas related to Different Areas of Life

Nala Yoga

If Lagna is in a Dvishvabhava sign and several planets also in Dvishvabhava signs then the effects of Nala yoga can be felt.

Result : One born in this Yoga is defective of a limb, resolute, very clever, of fluctuating wealth, good to look at, and fond of his near and dear ones. And there is a tendency to lose opportunities, leading to disappointment and dejection (unless other indications strongly display otherwise).

Chandra-Mangal-Buddha Yoga

Moon, Mars and Mercury are conjunct in the same house.

Result : The person is wicked, humiliated by his own people, bereft of virtue and wealth, without friends throughout his life, a glutton.

Yogas related to Marriage and Spouse

Yogas related to Children

Yogas related to Parents and Siblings

Bandhubhisthyaktha Yoga

The lord of the 4th house is connected to malefics or holds bad Shasthiamshas or is placed in enemy or debilitation signs (Sarvartha Chintamani 4/68).

Result : The person will have trouble with his close relatives, due to misunderstanding or be deserted by them.

Matrunasa Yoga

Moon is hemmed between malefics, or conjunct or aspected by malefics (Sarvartha Chintamani 4/133).

Result : The mother of the person dies early.



Yogas related to Health and Longevity

Vishaprayoga Yoga

The 2nd house holds or is aspected by malefics and the 2nd house lord is in a cruel Navamsha aspected by a malefic (Sarvartha Chintamani 3/143).

Result : The person is vulnerable to be poisoned by others.

Arishta Yoga

The Lagna lord is in conjunction or mutual aspect with the 6th, or the 8th, or the 12th house lords (If the lords of the 2nd and 7th houses are involved the effects are more severe).

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

Arishta Yoga

The 8th house lord is conjunct or in mutual aspect with the lord of the 12th house lord (If the lords of the 2nd and 7th houses are involved the effects are more severe).

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

Arishta Matibhramana Yoga

The lord of the 6th house is conjunct or aspected by a malefic, the 6th house itself holds or is aspected by malefics, Mercury and Moon are in Trik houses or aspected by malefics (Major S.G. Khout).

Result : The person is vulnerable to the development of a mental disorder.

VilomaBuddha Yoga

Moon and Mars conjunct are aspecting the Lagna lord (Sambu Hora Prakasha 14/45)

Result : The person will have a perverted mind and intellect (Lit. reversed intellect).

Hillaja Netradosha Yoga

Mars is in a malefic sign or in a Kendra receiving an aspect from another malefic planet (Sambu Hora Prakasha 14/67).

Result : The person will be vulnerable to blindness.

Alpayu Yoga

Lagna lord and the 8th house lord, both occupy a Sthira sign, or one in a Chara sign and



the other in Dvisvabhava sign.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

The Lagna and the Hora Lagna, both occupy a Sthira sign, or one in a Chara sign and the other in Dvisvabhava sign.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

No benefics in Kendras, and a benefic placed in the 8th house.

Result : This combination indicates a short life span for the person or upto the age of 32.

Yogas related to Wealth

Daridra Yoga

The lord of the 11th house is in a Dusthana (the 6th, 8th or 12th houses).

Result : The person will attain huge debts, suffer poverty, will have hearing troubles, have a mean temperament, and indulge in sinful and unlawful activity.

Daridra Yoga

The lord of the 11th house is in the 6th, 8th or 12th house (Phala Deepika 6/68).

Result : Incoming debts will constantly be the way of life for the person, suffering from diseases of the ear, deprived of good siblings, engaged in cruelty and sins, indecent in speech and work like a menial.

Daridra Yoga

Benefic planets are located in malefic houses, and malefic planets in benefic houses.

Result : The person might suffer from poverty, misery and ill-health.

Yogas related to Status and Achievement

Kulapamshala Yoga

Benefics only in Saggitarius Navamsha (Sambu Hora Prakasha).

Result : The person will live in a distant land, be discarded by his/her family, vulnerable to poverty and the loss of wife and children.



Yogas related to Cancellation



Applicable Mixed Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

Voshi Yoga (Shukra)

Venus occupies the 12th house from Sun.

Result : This variety of Voshi Yoga shows that the person is cowardly, lustful, without enthusiasm and servile.

Surya-Chandra Yoga

Sun and Moon are conjunct in the same house.

Result : The person is valorous, haughty, skilled in work on stones, machines and tools, very wealthy, harsh, cruel, and easily submitting to women.

Surya-Mangal Yoga

Sun and Mars are conjunct in the same house.

Result : The person is strong, energetic, illustrious, wicked, sinful, aggressive and cruel.

Yogas related to Different Areas of Life

Gaja-Kesari Yoga

Jupiter 7th house from Moon.

Result : The person will have good health and a long life, respected by his family members, and an inclination to be frugal. Mansagari adds that the person will become impotent and suffer from jaundice, but in general this Yoga confers conjugal harmony.

Chandra-Mangala Yoga

Moon is conjunct Mars (or they exchange mutual aspects).

Result : The person deals with drinks, earthen jars, crude instruments and women. There is disobedience to the mother. This is a combination for good earnings and accumulation of wealth, although the means to achieve these ends may not necessarily be legitimate, or be appealing to the base-needs of men, unless this configuration achieves an aspect from Guru.

Chandra-Mangal Yoga



Moon and Mars are conjunct in the same house.

Result : The person is wealthy, brave, winner of combat, dealer of women, wines and earthenware, adept in metal craft, suffering from blood disorders, hostile to mother. (look for Chandra-Mangal Yoga elsewhere to get a more detailed description).

Surya-Mangal-Buddha Yoga

Sun, Mars and Mercury are conjunct in the same house.

Result : The person is famous, valorous, cruel, a wrestler, shameless, bereft of material comforts through possessing a spouse, wealth and progeny.

Yogas related to Profession

Yogas related to Marriage and Spouse

Bahu Stri Yoga

The Lagna lord and the lord of the 7th house are conjunct or in mutual aspect with each other (original source unknown).

Result : The person will have a number of spouses.

Yogas related to Parents and Siblings

Yogas related to Health and Longevity

Vataroga Yoga

Mars is in the 5th, 9th or the 7th house (Sambu Hora Prakasha 14/53).

Result : The person is vulnerable to a Vata disorder or imbalance (Ayurvedic diagnosis). This can range between nervousness, restlessness, insomnia, constipation, lack of fluid in the body, cold, depression, etc.

Yogas related to Status and Achievement

Uttamadi (Dhana) Yoga

Moon is in a Kendra (1,4,7,10) from Sun.

Result : The person's wealth, learning, efficiency and fame will be (alpa) ordinary.